

**City and County of San Francisco** 

## **Meeting Minutes**

## **Public Safety Committee**

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Members: Ross Mirkarimi, Malia Cohen, David Campos

Clerk: Gail Johnson (415) 554-4445

Thursday, May 5, 2011	10:30 AM	City Hall, Legislative Chamber, Room 250
Regular Meeting		

Present: 3 - Ross Mirkarimi, Malia Cohen, and David Campos

## **MEETING CONVENED**

The meeting convened at 10:31 a.m.

# **REGULAR AGENDA**

#### 110508 [Accept and Expend Grant - Homeland Security Grant Program - \$2,094,667] Sponsor: Chiu

Resolution authorizing the Department of Emergency Management to retroactively accept and expend a Homeland Security Grant Program Grant in the amount of \$2,094,667 from the United States Department of Homeland Security, through the California Emergency Management Agency, for disaster planning.

04/26/11; RECEIVED AND ASSIGNED to Public Safety Committee.

Heard in Committee. Speakers: Amiee Albertson Alden, Department of Emergency Management, Policy and Planning Manager; Douglas Yep; spoke in support of the matter.

#### **RECOMMENDED..** by the following vote:

Ayes: 2 - Mirkarimi, Campos Absent: 1 - Cohen

#### 110509 [Accept and Expend Grant - Medical Examiner Accreditation Support - \$116,589] Sponsor: Chu

Resolution authorizing the Office of the Chief Medical Examiner to accept and expend a grant in the amount of \$116,589 from the Paul Coverdell Forensic Science Improvement Grants Program of the California Emergency Management Association for accreditation support.

04/26/11; RECEIVED AND ASSIGNED to Public Safety Committee.

Heard in Committee. Speakers: Joan Lubamersky, General Services Agency/City Administrator; Dr. Amy Hart, Chief Medical Examiner; spoke in support of the matter.

#### **RECOMMENDED.** by the following vote:

Ayes: 2 - Mirkarimi, Campos Absent: 1 - Cohen

#### 110025 [Environment Code - Safe Drug Disposal Information] Sponsors: Mirkarimi: Campos

Ordinance amending the San Francisco Environment Code by adding Sections 2250 through 2254, to require any business selling prescription drugs to the public to post display materials explaining how to safely and lawfully dispose of unused prescription drugs; and making environmental findings.

01/11/11; ASSIGNED UNDER 30 DAY RULE to Public Safety Committee, expires on 2/10/2011. Referred to Planning Department for environmental review. Referred to the Small Business Commission for review and comment.

04/29/11; RESPONSE RECEIVED. Proposed ordinance is exempt from environmental review. Not a project per CEQA guidelines.

Heard in Committee. Speakers: Starr Terrell, Mayor's Office; Marjaneh Zarrehparvar, Residential Toxics Reduction Coordinator, Department of the Environment; Mark Westlund, Department of the Environment; spoke in support of the matter. Tim James, California Grocers Association; Walter Paulson; Douglas Yep, spoke neither in support nor in opposition on the matter. Amended on page 2, line 5, and on page 3, line 2, by replacing "September 1, 2011" with "December 1, 2011." Further amended on page 2, line 23, by replacing "July 1, 2011" with "October 1, 2011." Same title.

(Supervisor Campos added as co-sponsor.)

#### AMENDED

#### **RECOMMENDED AS AMENDED** by the following vote:

Ayes: 3 - Mirkarimi, Cohen, Campos

# ADJOURNMENT

The meeting adjourned at 11:15 a.m.