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[Final Map for a 10 Unit Mixed Use Condominium Project]

Motion approving Final Map of 8-18 Colonial Street, a Mixed Use Condominium Project, being a subdivision of Lot 39, Assessor's Block No. 3144A, and adopting findings pursuant to Planning Code Section 101.1.

MOVED, That the certain map entitled "Map of 8-18 Colonial Street, A Mixed Use Condominium Project", being a subdivision of Lot 39, Portion of Assessor's Block No. 3144A, comprising 5 sheets, approved the 26th day of March, 2003 by Department of Public Works Order No. 174,034, be and the same is hereby approved and adopted as the Official Map of 8-18 Colonial Street, A Mixed Use Condominium Project.

FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own and incorporates by reference herein as though fully set forth the findings made by the Planning Commission, by its letter dated January 7, 2003, that the project intended by the map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings.

FURTHER MOVED. That approval of this map is also contingent upon compliance by the subdivider with all applicable provisions of the San Francisco Subdivision Code and amendments thereto.

RECOMMENDED:

Edwin M. Lee

Director of Public Works

DESCRIPTION APPROVED:

County Surveyor



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion

File Number:

030509

Date Passed:

April 8, 2003

Motion approving Final Map of 8-18 Colonial Street, a Mixed Use Condominium Project, being a subdivision of Lot 39, Assessor's Block No. 3144A, and adopting findings pursuant to Planning Code Section 101.1.

April 8, 2003 Board of Supervisors - APPROVED

Ayes: 9 - Daly, Dufty, Gonzalez, Hall, Ma, Maxwell, McGoldrick, Newsom, Peskin

Absent: 2 - Ammiano, Sandoval

File No. 030509

I hereby certify that the foregoing Motion was APPROVED on April 8, 2003 by the Board of Supervisors of the City and County of San Francisco.

Gloria L. Yøung

Clerk of the Board