

1 [Memorandum of Understanding.]  
2

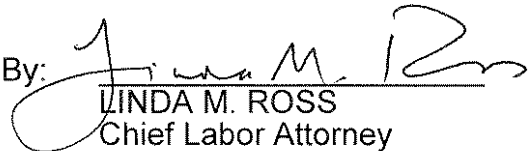
3 **Ordinance adopting and implementing an arbitration award establishing the**  
4 **Memorandum of Understanding between the City and County of San Francisco and the**  
5 **Automotive Mechanics Union Lodge No. 1414, to be effective July 1, 2003 through June**  
6 **30, 2005.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The Board of Supervisors hereby adopts and implements the arbitrated  
10 award establishing the Memorandum of Understanding between the City and County of San  
11 Francisco and the Automotive Mechanics Union Lodge No. 1414, to be effective July 1, 2003  
12 through June 30, 2005.

13  
14 The arbitrated award establishing the Memorandum of Understanding so implemented  
15 is on file in the office of the Board of Supervisors in Board File No. 030967.

16  
17 APPROVED AS TO FORM:  
18 DENNIS J. HERRERA, City Attorney

19 By:   
20 LINDA M. ROSS  
21 Chief Labor Attorney



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails Ordinance

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**File Number:** 030967

**Date Passed:**

Ordinance adopting and implementing an arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Automotive Mechanics Union Lodge No. 1414, to be effective July 1, 2003 through June 30, 2005.

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June 17, 2003 Board of Supervisors — PASSED ON FIRST READING

Ayes: 9 - Ammiano, Daly, Dufty, Gonzalez, Ma, Maxwell, Newsom, Peskin,  
Sandoval

Noes: 1 - Hall

Excused: 1 - McGoldrick

June 24, 2003 Board of Supervisors — FINALLY PASSED

Ayes: 8 - Ammiano, Daly, Dufty, Gonzalez, Ma, Newsom, Peskin, Sandoval

Noes: 1 - Hall

Excused: 2 - Maxwell, McGoldrick

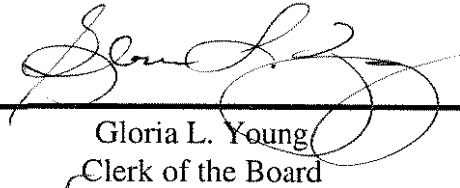
File No. 030967

I hereby certify that the foregoing Ordinance was FINALLY PASSED on June 24, 2003 by the Board of Supervisors of the City and County of San Francisco.

JUN 27 2003

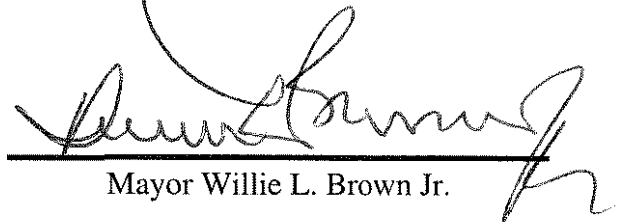
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Date Approved



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Gloria L. Young  
Clerk of the Board



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Mayor Willie L. Brown Jr.