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Chief Labor Attorney

CONTRACTO WATER 52



## City and County of San Francisco Tails

City Hall

1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

## **Ordinance**

File Number:

080804

**Date Passed:** 

Ordinance adopting and implementing Amendment #1 to the 2006-2009 Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO by extending the terms of the parties' Agreement through June 30, 2010.

## July 8, 2008 Board of Supervisors — PASSED ON FIRST READING

Ayes: 10 - Alioto-Pier, Chu, Daly, Dufty, Elsbernd, Maxwell, McGoldrick,

Mirkarimi, Peskin, Sandoval Excused: 1 - Ammiano

July 16, 2008 Board of Supervisors — FINALLY PASSED

Ayes: 11 - Alioto-Pier, Ammiano, Chu, Daly, Dufty, Elsbernd, Maxwell,

McGoldrick, Mirkarimi, Peskin, Sandoval

File No. 080804

I hereby certify that the foregoing Ordinance was FINALLY PASSED on July 16, 2008 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

Mayor Gavin Newsom

7.21.08

**Date Approved**