ORDINANCE NO.

FILE NO. 111067

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17-12

[Administrative Code - Updating Job Classifications and Bargaining Units]

Ordinance amending the San Francisco Administrative Code Sections 16.200 through 16.222 to reflect changes in job classifications.

NOTE:

Additions are <u>single-underline italics Times New Roman</u>; deletions are <u>strike-through italics Times New Roman</u>. Board amendment additions are <u>double-underlined</u>; Board amendment deletions are <u>strikethrough normal</u>.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The San Francisco Administrative Code is hereby amended by amending Sections 16.200 through Sections 16.222 to read as follows:

SEC. 16.200. TITLE OF ORDINANCE.

This Ordinance shall be known as the Employee Relations Ordinance of the City and County of San Francisco.

SEC. 16.201. STATEMENT OF PURPOSE.

The purpose of this Ordinance is to promote full communication between the City and County of San Francisco and its employees to promote the improvement of personnel management and employer-employee relations within City and County government by implementing the recognition and other provisions of the Meyers-Milias-Brown Act ("MMBA"), California Government Code §§ 3500, et seq., to provide a uniform basis for recognizing the right of City and County employees to join employee organizations of their own choice, and to be represented by such organizations in their employment relationship with the City and County, and to provide a reasonable non-exclusive method of resolving disputes between the City and County and those employees and employee organizations not subject to the jurisdiction of the California Public Employment Relations Board.

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Nothing contained herein shall be deemed to supersede the provisions of the City and County Charter, ordinances, or Civil Service Commission rules establishing and regulating the civil service system; provided, however, that amendments to existing ordinances and Civil Service Commission rules may be proposed through utilization of the meeting and conferring process.

The provisions of this Ordinance shall be consistent with the terms of the MMBA and shall not supersede any conflicting provision of any collective bargaining agreement during its term.

SEC. 16.202. DEFINITIONS.

Unless the context requires otherwise, the words and phrases set forth in Sections 16.202.1 through 16.202.17, inclusive, shall have the meanings respectively ascribed to them in said sections.

SEC. 16.202.1.

"Confidential employee" means an employee who is privy to recommendations or decisions of City and County management affecting employee relations.

SEC. 16.202.2.

"Consult" means to communicate verbally or in writing between management and registered employee organizations, the exclusive representative, or, if applicable, individual employees, for the purpose of presenting and obtaining views or advising of intended actions. SEC. 16.202.3.

"Days" means calendar days.

SEC. 16.202.4.

"Employee organization" means any organization or joint council of organizations which includes employees of the City and County, and which has as one of its purposes representing such employees in their relations with the City and County.

1 SEC. 16.202.5.

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"Bargaining unit" means a unit established pursuant to Section 16.210 of this Ordinance.

SEC 16.202.6.

"Management employee" means any employee, as designated by the Human Resources Director or designee, who has a high degree of policymaking and managerial responsibility with respect to the formulation, coordination, interpretation and execution of policy, including but not limited to the direction and supervision of subordinates.

SEC. 16.202.7.

"Mediation" means effort by an impartial third party to assist in reconciling a dispute between an appointing power and a recognized employee organization over a matter subject to meeting and conferring through interpretation, suggestion and advice.

SEC.16.202.8.

"Meet and confer in good faith" means that representatives designated by the City and County and representatives of recognized employee organizations, shall have the mutual obligation personally to meet and confer in order to exchange freely information, opinions and proposals, and to endeavor to reach agreement on matters within the scope of representation. **SEC. 16.202.9.**

"Commission" means the Civil Service Commission of the City and County of San Francisco as established pursuant to Section 10.100 of the San Francisco Charter.

SEC. 16.202.10.

"Professional employees," for the purpose of this Ordinance, means employees engaged in work requiring specialized knowledge and skills attained through completion of a recognized course of instruction, including, but not limited to, attorneys, physicians, registered

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nurses, engineers, architects, teachers, and various types of physical, chemical, and biological scientists.

SEC. 16.202.11.

"Exclusive Representative" means an employee organization which, in accordance with the MMBA, has been:

- (a) chosen by the majority of employees in a bargaining unit to represent them pursuant to Section 16.211 of this Ordinance; and
- (b) certified by the Civil Service Commission pursuant to Section 16.211.

SEC. 16.202.12.

"Registered employee organization" means an employee organization which has been registered with the Human Resources Director or designee, as provided in Section 16.209 of this Ordinance.

SEC. 16.202.13.

"Scope of representation" means matters relating to employment conditions and employee relations, including wages, hours and other terms and conditions of employment. The scope of representation shall not include consideration of the merits, necessity or organization of any service or activity provided by law or executive order.

SEC. 16.202.14.

"Supervisory employee" means any employee, as designated by the Human Resources Director or designee, who has authority to hire, assign, evaluate or discipline other employees, or to adjust their grievances, or effectively to recommend any such action.

SEC. 16.202.15.

"Peace Officer" means an individual elected, appointed, or employed to serve in the position of peace officer as defined in California Penal Code 830.1.

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SEC. 16.203. EMPLOYEE RELATIONS DIVISION.

- (a) There is hereby created an Employee Relations Division, which shall be placed under the control of the Human Resources Director. The Human Resources Director or designee shall serve as the representative of the City and County of San Francisco in the implementation of those provisions of the MMBA applicable to the City and County of San Francisco and which are not specifically delegated by Charter provision and/or ordinance to a particular officer, board or commission of the City and County. To the extent the powers and duties of the Human Resources Director are transferred to the Municipal Transportation Agency by Charter for job classifications designated as performing service-critical functions or to another officer, board or commission of the City and County by operation of the Charter or ordinance, this Ordinance shall not apply.
- (b) Nothing contained herein shall be deemed to prevent the City from contracting for the performance of functions carried out by, and/or required of the Employee Relations Division, pursuant to Charter Sections 8.300 and 8.300-1.

SEC. 16.204. POWERS AND DUTIES OF THE CIVIL SERVICE COMMISSION.

In addition to such other powers and duties as it has under the Charter and this ordinance and as may be conferred upon it from time to time by law, the Civil Service Commission shall have the power and duty:

- (1) To certify as the exclusive representative of a bargaining unit that employee organization which has been selected by the employees in such bargaining unit pursuant to Section 16.211 of this Ordinance;
- (2) To conduct elections to ascertain which employee organization represents a majority of the employees in a particular-bargaining unit, or to arrange for the election to be conducted by a mutually agreed upon third party;

- (3) To decertify as the exclusive representative an employee organization which has been found by election no longer to be the majority representative in a particular bargaining unit;
- (4) To adopt rules and regulations for the conduct of its business and the carrying out of its powers and duties;
- (5) To administratively process all matters which require or permit a hearing before an administrative law judge and to the extent necessary make all arrangements for said hearings. The Commission, after review of the facts in any particular dispute, may attempt to obtain the agreement of the parties involved on the disputed issue(s) before the matter is submitted to an administrative law judge.

SEC. 16.205. UTILIZATION OF ADMINISTRATIVE LAW JUDGES.

The City and County is hereby authorized to enter into an agreement or contract with the Office of Administrative Hearings, California State Personnel Board, for the purpose of obtaining the services of an administrative law judge. Such agreement or contract shall provide that said administrative law judge shall be responsible for the duties as hereinafter set forth in this Ordinance.

The costs involved in obtaining the services of an administrative law judge as necessitated by this Ordinance shall be borne by the City and County of San Francisco, provided, however, that all expenses incurred by the City and County in utilizing the administrative law judge in processing unfair labor practice complaints shall be divided equally among the parties involved.

The authority of the administrative law judge shall be to the extent as set forth in this Ordinance and in no event shall any decision of the administrative law judge conflict with, alter or attempt to alter the provisions of the Charter or rules and regulations of the Civil Service Commission.

Any costs incurred in transcribing and reporting the proceedings shall be borne by the party requesting such transcribing or reporting, unless a contrary agreement is reached by mutual consent.

SEC. 16.206. MANAGEMENT RIGHTS.

The City and County of San Francisco retains all rights as set forth in the provisions in the Charter of the City and County of San Francisco, existing ordinances and civil service rules establishing and regulating the Civil Service System; provided, however, that amendments to said existing ordinances, and civil service rules may be proposed through the meeting and conferring process. The exercise of City and County rights does not preclude employees or exclusive representatives from consulting or raising grievances on decisions which affect wages, hours and other terms and conditions of employment. The City and County reserves the right to take whatever action may be necessary in an emergency situation; however, an exclusive representative affected by the action shall be promptly notified.

SEC. 16.207. EMPLOYEE RIGHTS.

Employees of the City and County shall have the right to form, join and participate in the activities of employee organizations of their own choosing for the purpose of representation on all matters of employee relations. Employees of the City and County shall also have the right to refuse to join or participate in the activities of employee organizations. Employees shall also have the right to represent themselves individually in their employment relations with the City and County, consistent with Government Code section 3502. No employee shall be interfered with, intimidated, restrained, coerced or discriminated against because of his or her exercise of those rights.

SEC. 16.208. DESIGNATION OF MANAGEMENT, SUPERVISORY AND CONFIDENTIAL EMPLOYEES.

- (a) The Human Resources Director or designee, in consultation with department heads, shall specify the employees who are to be designated as management, supervisory or confidential for the purpose of this Ordinance. Each such person shall be notified by his or her department head of his or her management, supervisory or confidential status. A list of the employees so designated shall be maintained in the office of the Human Resources Director.
- (b) If an employee designated as management, supervisory or confidential, or an employee organization, or a department head, disagrees with such designation, the question shall be referred to an administrative law judge for hearing and final determination.
- (c) Confidential employees may not represent an employee organization which represents other than confidential employees on matters within the scope of representation.

 SEC. 16.209. PROCEDURE FOR REGISTRATION OF EMPLOYEE ORGANIZATIONS.
- (a) An organization or joint council of organizations which wishes to be registered as an employee organization shall submit to the Human Resources Director or designee a request signed by a duly authorized officer of the organization containing the following information:
 - (1) Name and address of the employee organization.
- (2) Names and titles of its officers, as well as designation of the officials authorized to act as representatives of the organization in employer-employee relations with the City and County.
- (3) A statement of whether or not the organization is a chapter or local of, or affiliated with, a regional or state, or national or international organization, and, if so, the name and address of each such regional, state, national or international organization.
- (4) A copy of its constitution or by-laws, and a statement signed by an officer of the employee organization to the effect that the organization has as one of its purposes representing employees of the City and County in employment relations.

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- (5) Verification of employee membership in the employee organization which may be shown by employee organization payroll dues deductions or authorization cards signed and dated by employees not more than six months prior to submission.
- (6) A designation of those persons residing in California, not exceeding three in number, to whom notice sent by United States mail would be deemed sufficient by the organization for any purpose.
- (7) A statement that the organization recognizes and is aware of Government Code Section 3509.
- (8) A statement that the organization agrees to abide by all of the provisions of this Ordinance, except that this shall not preclude the right of the organization to challenge by court action any provision it deems to be invalid.
- (b) Upon receipt of the petition, the Human Resources Director or designee shall verify that the petition complies with the requirements of this Section and, provided the requirements are met, notify the employee organization within 14 days that it is registered.
- (c) The City and County is under no obligation to consult with any employee organizations that do not satisfactorily comply with the requirements of Paragraph (a) of this Section or that have not been certified by the Civil Service Commission as the exclusive representative of a bargaining unit.
- (d) Employee organizations must re-register every three years, provided, however, that the exclusive representative of a bargaining unit need not do so.
- (e) Should any of the information in subsections (a)(1)-(8) change, the employee organization must update said information with the Civil Service Commission within 30 days. SEC. 16.210. ESTABLISHMENT OF BARGAINING UNITS.
- (a) The Employee Relations Director shall make determinations as to appropriate bargaining units. In the event an employee or employee organization disagrees with the

Employee Relations Director's determination, the aggrieved party may, within 60 days from the date of the Employee Relations Director's determination, submit a protest to the Civil Service Commission. The Civil Service Commission will select an administrative law judge who will schedule the matter for a hearing and final determination. In arriving at said determination, the administrative law judge shall consider the factors described in subsection (b) immediately below.

- (b) The criteria for determining the appropriateness of bargaining units shall include: the community of interest among employees; the history of employee representation in the unit; the extent to which employees have common knowledge, skill and abilities, working conditions, job duties or similar educational requirements; the need to avoid undue fragmentation of bargaining units; the wishes of the affected employees; and any impact on the City and County's ability to effectively and efficiently deliver services.
- (c) All employees throughout the City and County of San Francisco within any of the following categories shall constitute an appropriate representation unit:

| 1 | Bargaining Unit # 1 | | 6249 | Senior Electrical Inspector |
|----|-----------------------|-------------------------------|------|--------------------------------|
| 2 | (Operating Engineers) | | 6250 | Chief Electrical Inspector |
| 3 | Class | Class Title | 6252 | Line Inspector |
| 4 | 7108 | Heavy Equip Ops Asst Sprv | 7229 | Transmission Line Supervisor 1 |
| 5 | 7110 | Mobile Equipment Asst Sprv | 7238 | Electrician Supervisor 1 |
| 6 | 7208 | Heavy Equipment Ops Sprv | 7244 | Power Plant Supervisor 1 |
| 7 | 7210 | Mobile Equipment Supervisor | 7255 | Power House Electrician Sprv 1 |
| 8 | 7221 | Asphalt Plant Supervisor 1 | 7257 | Communication Line Sprv1 |
| 9 | 7328 | Operating Engineer, Universal | 7273 | Communications Line Wrk Sprv 2 |
| 10 | 7370 | Rigger | 7275 | Telecommunications Tech Supv |
| 11 | 7424 | Dryer Mixer Operator | 7276 | Electrician Supervisor 2 |
| 12 | 9331 | Piledriver Engine Operator | 7285 | Transmission Line Wrk Sprv 2 |
| 13 | 9360 | Const/Maint Sprv 2, Port | 7287 | Sprv Electronic Main Tech |
| 14 | | | 7308 | Cable Splicer |
| 15 | Bargain | ing Unit # 2 | 7318 | Electronic Maintenance Tech |
| 16 | (Painter | s) | 7319 | Electric Motor Repairer |
| 17 | Class | Class Title | 7329 | Electr Maint Tech Asst Sprv |
| 18 | 7242 | Painter Supervisor 1 | 7338 | Electrical Line Worker |
| 19 | 7278 | Painter Supervisor 2 | 7345 | Electrician |
| 20 | 7346 | Painter | 7363 | Power House Electrician |
| 21 | | | 7390 | Welder |
| 22 | Bargain | ing Unit # 3 | 7430 | Asst Electronic Main Tech |
| 23 | (Electric | cal Workers) | 7432 | Electrical Line Helper |
| 24 | Class | Class Title | 7480 | Power Generation Technician 1 |
| 25 | 6248 | Electrical Inspector | 7482 | Power Generation Technician 2 |
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| 1. | 7484 | Sr Power Generation Tech | 1767 | Media Programming Spec |
| 2 | 7488 | Power Generation Supervisor | 1769 | Media Production Supv |
| 3 | 7510 | Lighting Fixture Maint Worker | 1777 | Media/Security Sys Spec |
| 4 | 9240 | Airport Electrician | 1781 | Media/Security Syst Supv |
| 5 | 9241 | Airport Electrician Supervisor | 7377 | Stage Electrician |
| 6 | 9242 | Head Airport Electrician | | |
| 7 | 9354 | Elevator and Crane Technician | Bargaini | ng Unit # 7 |
| 8 | 9358 | Crane Mechanic Supervisor | (Profess | ional and Technical) |
| 9 | | | Class | Class Title |
| 10 | Bargaini | ng Unit # 4 | 1002 | IS Operator-Journey |
| 11 | (BrickLa | yers) | 1003 | IS Operator-Senior |
| 12 | Class | Class Title | 1004 | IS Operator-Analyst |
| 13 | 7307 | Bricklayer | 1005 | IS Operator-Supervisor |
| 14 | 7378 | Tile Setter | 1011 | IS Technician Assistant |
| 15 | | • | 1012 | IS Technical-Journey |
| 16 | Bargaini | ng Unit # 5 | 1013 | IS Technician-Senior |
| 17 | (Soft Flo | or Covering Employees) | 1014 | IS Technician-Supervisor |
| 18 | Class | Class Title | 1021 | IS Administrator 1 |
| 19 | 7393 | Soft Floor Coverer | 1022 | IS Administrator 2 |
| 20 | 7394 | Soft Floor Coverer Supervisor | 1023 | IS Administrator 3 |
| 21 | | | 1024 | IS Administrator-Supervisor |
| 22 | Bargaini | ng Unit # 6 | 1031 | IS Trainer-Assistant |
| 23 | (Theatric | cal Stage Employees) | 1032 | IS Trainer-Journey |
| 24 | Class | Class Title | 1033 | IS Trainer-Senior |
| 25 | 1766 | Media Production Tech | 1041 | IS Engineer-Assistant |
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| 1 | 1042 | IS Engineer-Journey | 1370 | Special Assistant 11 |
| 2 | 1043 | IS Engineer-Senior | 1371 | Special Assistant 12 |
| 3 | 1044 | IS Engineer-Principal | 1649 | Accountant Intern |
| 4 | 1051 | IS Business Analyst-Assistant | 1650 | Accountant |
| 5 | 1052 | IS Business Analyst | 1652 | Senior Accountant |
| 6 | 1053 | IS Business Analyst-Senior | 1654 | Principal Accountant |
| 7 | 1054 | IS Business Analyst-Principal | 1657 | Senior Systems Accountant |
| 8 | 1061 | IS Program Analyst-Assistant | 1670 | Financial Systems Supervisor |
| 9 | 1062 | IS Programmer Analyst | 1684 | Auditor II |
| 10 | 1063 | IS Programmer Analyst-Senior | 1686 | Auditor III |
| 11 | 1064 | IS Prg Analyst-Principal | 1734 | Computer Operator 1 |
| 12 | 1070 | IS Project Director | 1739 | Computer Ops Supervisor 2 |
| 13 | 1232 | Training Officer | 1803 | Performance Analyst I |
| 14 | 1312 | Public Information Officer | 1804 | Statistician |
| 15 | 1314 | Public Relations Officer | 1805 | Performance Analyst II |
| 16 | 1360 | Special Assistant 1 | 1806 | Senior Statistician |
| 17 | 1361 | Special Assistant 2 | 1823 | Senior Administrative Analyst |
| 18 | 1362 | Special Assistant 3 | 1824 | Pr Administrative Analyst |
| 19 | 1363 | Special Assistant 4 | 1825 | Prnpl Admin Analyst II |
| 20 | 1364 | Special Assistant 5 | 1827 | Administrative Services Mgr |
| 21 | 1365 | Special Assistant 6 | 1944 | Materials Coordinator |
| 22 | 1366 | Special Assistant 7 | 1950 | Assistant Purchaser |
| 23 | 1367 | Special Assistant 8 | 1952 | Purchaser |
| 24 | 1368 | Special Assistant 9 | 1956 | Senior Purchaser |
| 25 | 1369 | Special Assistant 10 | 1958 | Supervising Purchaser |
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| 1. | 2107 | Med Staff Svcs Dept Anl | 2558 | Senior Physical Therapist |
| 2 | 2119 | Health Care Analyst | 2566 | Rehabilitation Counselor |
| 3 | 2218 | Physician Assistant | 2589 | Health Program Coordinator 1 |
| 4 | 2403 | Forensic Laboratory Technician | 2591 | Health Program Coordinator 2 |
| 5 | 2456 | Asst Forensic Toxicologist 1 | 2593 | Health Program Coordinator 3 |
| 6 | 2457 | Asst Forensic Toxicologist 2 | 2594 | Employee Assistance Counselor |
| 7 | 2458 | Forensic Toxicologist | 2595 | Sr Employee Asst Counselor |
| 8 | 2478 | Sr Sewage Treatment Chemist | 2802 | Epidemiologist 1 |
| 9 | 2481 | Water Quality Tech I/II | 2803 | Epidemiologist 2 |
| 10 | 2482 | Water Quality Tech III | 2819 | Assistant Health Educator |
| 11 | 2483 | Biologist I/II | 2822 | Health Educator |
| 12 | 2484 | Biologist III | 2825 | Senior Health Educator |
| 13 | 2485 | Supv Biologist | 2846 | Nutritionist |
| 14 | 2486 | Chemist I/II | 2924 | Medical Social Work Supervisor |
| 15 | 2487 | Chemist III | 2978 | Contract Compliance Officer 2 |
| 16 | 2488 | Supv Chemist | 2982 | Rent Board Supervisor |
| 17 | 2489 | Lab Svcs Mgr | 2992 | Contract Compliance Officer 1 |
| 18 | 2538 | Audiometrist | 3374 | Volunteer/Outreach Coord |
| 19 | 2540 | Audiologist | 4140 | Real Property Manager |
| 20 | 2542 | Speech Pathologist | 4142 | Senior Real Property Officer |
| 21 | 2548 | Occupational Therapist | 4143 | Principal Real Property Ofc |
| 22 | 2550 | Senior Occupational Therapist | 4220 | Personal Property Auditor |
| 23 | 2551 | Mental Hith Treatment Spec | 4222 | Sr Personal Property Auditor |
| 24 | 2555 | Physical Therapist Assistant | 4224 | Pr Personal Property Auditor |
| 25 | 2556 | Physical Therapist | 4230 | Estate Investigator |
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|-------|-----------------|--------------------------------|------|--------------------------------|
| 1, | 4231 | Senior Estate Investigator | 5265 | Architectural Associate 1 |
| 2 | 4260 | Real Prop Appraiser Trainee | 5266 | Architectural Associate 2 |
| 3 | 4261 | Real Property Appraiser | 5268 | Architect |
| 4 | 4265 | Senior Real Property Appraiser | 5272 | Landscape Architect Assoc 2 |
| 5 | 4267 | Pr Real Property Appraiser | 5274 | Landscape Architect |
| 6 | 5120 | Architectural Administrator | 5275 | Planner Technician |
| 7 | 5130 | Sewage Treatment Plant Supt | 5276 | City Planning Intern |
| 8 | 5174 | Administrative Engineer | 5277 | Planner 1 |
| 9 | 5177 | Safety Officer | 5278 | Planner 2 |
| . 10. | 5201 | Junior Engineer | 5283 | Planner 5 |
| 11 | 5203 | Asst Engr | 5288 | Transit Planner 2 |
| 12 | 5207 | Assoc Engineer | 5289 | Transit Planner III |
| 13 | 5209 | Industrial Engineer | 5290 | Transit Planner 4 |
| 14. | 5211 | Eng/Arch/Landscape Arch Sr | 5291 | Planner 3 |
| 15 | 5212 | Engineer/Architect Principal | 5293 | Planner 4 |
| 16 | 5214 | Building Plans Engineer | 5298 | Planner 3-Environmental Review |
| 17 | 5215 | Fire Protection Engineer | 5299 | Planner 4-Environmental Review |
| 18 | 5216 | Chief Surveyor | 5301 | Sprv, Traffic Painting Program |
| 19 | 5217 | Building Code Analyst | 5302 | Traffic Survey Technician |
| 20. | 5218 | Structural Engineer | 5303 | Sprv, Traffic & Street Signs |
| 21 | 5219 | Senior Structural Engineer | 5304 | Materials Testing Aide |
| 22 | 5241 | Engineer | 5305 | Materials Testing Technician |
| 23 | 5260 | Architectural Assistant 1 | 5306 | Traffic Sign Manager |
| 24 | 5261 | Architectural Assistant 2 | 5310 | Survey Assistant I |
| 25 | 5262 | Landscape Architect Assoc 1 | 5312 | Survey Assistant II |
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| 1, | 5314 | Survey Associate | 6137 | Assistant Industrial Hygienist |
| 2 | 5320 | Illustrator and Art Designer | 6138 | Industrial Hygienist |
| 3 | 5330 | Graphics Supervisor | 6230 | Street Inspector |
| 4 | 5362 | Engineering Assistant | 6231 | Senior Street Inspector |
| 5 | 5364 | Engineering Associate 1 | 6232 | Street Inspection Supervisor |
| 6 . | 5366 | Engineering Associate 2 | 6262 | Plan Checker |
| 7 | 5380 | StdntDsgnTrain1, Arch/Eng/Plng | 6266 | Senior Plan Checker |
| 8 | 5381 | StdntDsgn Train2/Arch/Eng/Plng | 6270 | Housing Inspector |
| 9 | 5382 | StdntDsgnTrain3, Arch/Eng/Plng | 6272 | Senior Housing Inspector |
| 10 | <u>5408</u> | Coord of Citizen Involvement | 6274 | Chief Housing Inspector |
| 11 | 5502 | Project Manager 1 | 6281 | Fire Safety Inspector 2 |
| 12 | 5504 | Project Manager 2 | 6317 | Assistant Const Inspector |
| 13 | 5506 | Project Manager 3 | 6318 | Construction Inspector |
| 14 | 5508 | Project Manager 4 | 6319 | Senior Const Inspector |
| 15 | 5601 | Utility Analyst | 6335 | Disability Access Coordinator |
| 16 | 5602 | Utility Specialist | , 7132 | Telecommunication Supervisor |
| 17 | 5606 | Energy Specialist | 7336 | Electr Instrmntn Tech Wtr Poll |
| 18 | 5608 | Senior Energy Specialist | 7457 | Sign Worker |
| 19 | 5620 | Regulatory Specialist | 8132 | DA Investigative Assist |
| 20 | 5638 | Environmental Assistant | 8167 | Parking Hearing Examiner |
| 21 | 5640 | Environmental Spec | 8173 | Legal Assistant |
| 22 | 5642 | Sr. Environmental Spec | 8219 | Parking Enforcement Admin |
| 23 | 5644 | Principal Environ Specialist | 8240 | Pub Safety Communication Coord |
| 24 | 6116 | Sprv Wastewater Cont Inspector | 8259 | Criminalist I |
| 25 | 6130 | Safety Analyst | 8260 | Criminalist II |
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|----|-------------------------------------|----------------------------------|-------------------|-----------------------------------|
| 1. | 8262 | Criminalist III | 1506 — | Confidential Scty to Sheriff |
| 2 | 8264 | Forensic Document Examiner | 1512 | Cfdntal Sctry & Ex Asst Publ Dfdr |
| 3 | 9206 | Airport Property Specialist 1 | 1518 | Confidential Setry to Assessor |
| 4 | 9255 | Airport Economic Planner | 1520 | Cfdntal Sctry to District Atty |
| 5 | 9376 | Market Research Spec, Port | 1522 | Cfdntal Sctry to City Atty |
| 6 | 9377 | Feasibility Analyst, Port | 1543 | Secretary, Comm on the Environ |
| 7 | 9386 | Senior Property Manager, Port | 1544 | Secretary, Library Commission |
| 8 | 9393 | Maritime Marketing Repr | 1546 — | Setry, Commission on the Aging |
| 9 | 9395 | Property Manager, Port | 1548 | Sctry, Human Svcs. Commission |
| 10 | | | 1549 | Sctry, Juv Probation Comm |
| 11 | Bargaini | ng Unit # 8 | 1551 | Secretary, Health Commission |
| 12 | (Professional and Technical, SFAPP) | | 1555 | Sctry, Bldg Inspection Comm |
| 13 | Class | Class Title | 1574 | Ex Asst to the Controller |
| 14 | <u>1807</u> | Performance Analyst III, Project | 1835 | Legislative Assistant |
| 15 | | Manager | 8116 | Legislative Calendar Clerk |
| 16 | 1130 | Youth Comm Advisor | 8118 | Legislation Clerk |
| 17 | 1203 | Personnel Technician | 8151 | Claims Investigator, CA |
| 18 | 1231 | Assistant Manager, EEO | 8152 | SrClaimsInvstgtor,Cty Atty Ofc |
| 19 | 1233 | EEO Programs Specialist | 8169 | Legislative Asst City Atty Ofc |
| 20 | 1241 | Personnel Analyst | 9276 | Secretary, Airports Commission |
| 21 | 1244 | Senior Personnel Analyst | | |
| 22 | 1246 | Principal Personnel Analyst | Bargain | ing Unit # 9 |
| 23 | 1452 | Executive Secretary 2 | (Pile Dri | vers) |
| 24 | 1454 | Executive Secretary 3 | Class | Class Title |
| 25 | 1492 | Asst Clk, Board of Supervisors | 9328 | Apprentice Pile Worker I |
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| 1 | 9329 | Apprentice Pile Worker II | 7316 | Water Service Inspector |
|----|----------|-------------------------------|-----------|----------------------------------|
| 2 | 9330 | Pile Worker | 7317 | Senior Water Service Inspector |
| 3 | 9332 | Piledriver Supervisor 1 | 7347 | Plumber |
| 4 | | | 7348 | Steamfitter |
| 5 | Bargaini | ng Unit # 10 | 7349 | Steamfitter Supervisor I |
| 6 | (Hod Caı | riers) | 7353 | Water Meter Repairer |
| 7 | Class | Class Title | 7360 | Pipe Welder |
| 8 | 7428 | Hodcarrier | 7388 | Utility Plumber |
| 9 | | | 7449 | Sewer Service Worker |
| 10 | Bargaini | ng Unit # 11 | 7463 | Utility Plumber Apprentice |
| 11 | (Plumbe | rs) | | |
| 12 | Class | Class Title | Bargaini | ng Unit # 12 |
| 13 | 1466 | Meter Reader | (Stationa | ary Engineers) |
| 14 | 6242 | Plumbing Inspector | Class | Class Title |
| 15 | 6244 | Chief Plumbing Inspector | 5148 | Water Operations Analyst |
| 16 | 6246 | Senior Plumbing Inspector | 5149 | Supt Water Treatment Fac |
| 17 | 7134 | Water Const&Main Supt | 7120 | Bldgs & Grounds Maint Supt |
| 18 | 7136 | Water Shops & Equip Supt | 7203 | Bldg & Grounds Maint Sprv |
| 19 | 7204 | Chief Water Service Inspector | 7205 | Chief Stationary Engineer |
| 20 | 7213 | Plumber Supervisor 1 | 7223 | Cable Machinery Supervisor |
| 21 | 7239 | Plumber Supervisor 2 | 7245 | Chf Statnry Eng, Wtr Treat Plnt |
| 22 | 7240 | Water Meter Shop Supervisor 1 | 7252 | Chf Stationary Eng, Sew Plant |
| 23 | 7248 | Steamfitter Supervisor 2 | 7262 | Maintenance Planner |
| 24 | 7250 | Utility Plumber Supervisor 1 | 7286 | Wire Rope Cable Maint Supervisor |
| 25 | 7284 | Utility Plumber Supervisor 2 | 7333 | Apprentice Stationary Engineer |
| | 1 | | | |

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|----|-----------|--------------------------------|----------|----------------------------------|
| 1 | 7334 | Stationary Engineer | Bargaini | ng Unit # 15 |
| 2 | 7335 | Senior Stationary Engineer | (Sheet M | letal Workers) |
| 3 | 7339 | AprntcStatnry Eng,WtrTreatPInt | Class | Class Title |
| 4 | 7341 | Statnry Eng Water Treat Plant | 6235 | Heating/Ventilating Inspector |
| 5 | 7343 | Sr Statnry Eng, Wtr Treat Plnt | 7247 | Sheet Metal Wrk Supervisor 2 |
| 6 | 7372 | Stationary Eng, Sewage Plant | 7376 | Sheet Metal Worker |
| 7 | 7373 | Sr. Stationary Eng, Sew Plant | 9345 | Sheet Metal Supervisor 1 |
| 8 | 7375 | Aprntc Statnry Eng, Sew Plant | | |
| 9 | 7420 | Bridgetender | Bargaini | ng Unit # 16 |
| 10 | 7472 | Wire Rope Cable Maint Mech | (Automo | tive Mechanics) |
| 11 | 7473 | Wire Rope Cable Maint Mech | Class | Class Title |
| 12 | | Trainee | 7126 | Mech Shop & Equip Supt |
| 13 | 9232 | Airport Mechanical Maint Sprv | 7225 | Transit Paint Shop Sprv I |
| 14 | | | 7228 | Auto Transit Shop Sprv I |
| 15 | Bargaini | ng Unit # 13 | 7232 | HH Mechanical Shop Sprv |
| 16 | (Roofers | 5) | 7241 | Sr Maintenance Controller |
| 17 | Class | Class Title | 7249 | Automotive Mechanic Sprv 1 |
| 18 | 9343 | Roofer | 7254 | Automotive Machinist Sprv 1 |
| 19 | 9344 | Roofer Supervisor 1 | 7258 | Maintenance Machinist Sprv 1 |
| 20 | | | 7264 | Auto Body & Fender Worker Sprv I |
| 21 | Bargaini | ing Unit # 14 | 7277 | City Shops Asst Superintendent |
| 22 | (Plastere | ers) | 7305 | Metal Fabricator |
| 23 | Class | Class Title | 7306 | Automotive Body & Fender Wrk |
| 24 | 7361 | Plasterer | 7309 | Car and Auto Painter |
| 25 | | | 7313 | Automotive Machinist |
| | | | | |

| 1 | 7315 | Auto Machinist Asst Sprv | 2236 | - Medical Advisor, Hlth Svc Sys |
|----|----------|--------------------------------|-----------|---------------------------------|
| 2 | 7322 | Auto Body & Fender Worker Asst | 2292 | Shelter Veterinarian |
| 3. | | Sprv | 2582 | Forensic Pathologist |
| 4 | 7325 | General Utility Mechanic | 2598 | Asst Med Examiner |
| 5 | 7330 | Sr General Utility Mechanic | | |
| 6 | 7332 | Maintenance Machinist | | |
| 7 | 7337 | Main Machinist Asst Sprv | Bargain | ing Unit # 19 |
| 8 | 7340 | Maintenance Controller | (Miscella | aneous Transit) |
| 9 | 7381 | Automotive Mechanic | Class | Class Title |
| 10 | 7382 | Automotive Mechanic Asst Sprv | 1773 | Media Training Specialist |
| 11 | 7381 | Upholsterer | 7412 | Auto Svc Wrk Asst Sprv |
| 12 | 7434 | Maintenance Machinist Helper | 8126 | Sr Investigator, OCC |
| 13 | | | 9155 | Claims Investigator |
| 14 | Bargain | ing Unit # 17 | 9156 | Senior Claims Investigator |
| 15 | (Supervi | ising Physician/Dentists) | 9157 | Claims Adjuster |
| 16 | Class | Class Title | | |
| 17 | 2233 | Supervising Physician Spec | Bargain | ing Unit # 20 |
| 18 | | | (Truck [| Orivers) |
| 19 | Bargain | ing Unit # 18 | Class | Class Title |
| 20 | (Physici | an/Dentists) | 7355 | Truck Driver |
| 21 | Class | Class Title | | |
| 22 | 2210 | Dentist | Bargain | ing Unit # 21 |
| 23 | 2220 | Physician | (Carpen | iters) |
| 24 | 2230 | Physician Specialist | Class | Class Title |
| 25 | 2232 | Senior Physician Specialist | 7226 | Carpenter Supervisor 1 |
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|----|----------|--------------------------------|-------|--------------------------------|
| 1, | 7236 | Locksmith Supervisor 1 | 1436 | Braillist |
| 2 | 7272 | Carpenter Supervisor 2 | 1444 | Secretary 1 |
| 3 | 7342 | Locksmith | 1446 | Secretary 2 |
| 4 | 7344 | Carpenter | 1450 | Executive Secretary 1 |
| 5 | 7358 | Pattern Maker | 1458 | Legal Secretary 1 |
| 6 | | | 1460 | Legal Secretary 2 |
| 7 | Bargaini | ng Unit # 22 | 1468— | Water Services Clerk |
| 8 | (Adminis | trative/Clerical) | 1471 | Elections Worker |
| 9 | Class | Class Title | 1474 | Claims Process Clerk |
| 10 | 1201 | Personnel Technician Trainee | 1476 | Senior Claims Process Clerk |
| 11 | 1202 | Personnel Clerk | 1478 | Senior Water Services Clerk |
| 12 | 1204 | Senior Personnel Clerk | 1630 | Account Clerk |
| 13 | 1209 | Benefits Technician | 1632 | Senior Account Clerk |
| 14 | 1210 | Benefits Analyst | 1635 | Health Care Billing Clerk 1 |
| 15 | 1220 | Payroll Clerk | 1636 | Health Care Billing Clerk 2 |
| 16 | 1227 | Testing Technician | 1637 | Patient Accounts Clerk |
| 17 | 1310 | Public Relations Assistant | 1704 | Communications Dispatcher 1 |
| 18 | 1322 | Customer Service Agent Trainee | 1706 | Telephone Operator |
| 19 | 1324 | Customer Service Agent | 1708 | Senior Telephone Operator |
| 20 | 1402 | Junior Clerk | 1720 | Data Entry Operator |
| 21 | 1403 | Elections Clerk | 1721 | Senior Data Entry Operator |
| 22 | 1404 | Clerk | 1750 | Microphoto/Imaging Technician |
| 23 | 1422 | Junior Clerk Typist | 1752 | Sr. Microphoto/Imaging Tech. |
| 24 | 1424 | Clerk Typist | 1760 | Offset Machine Operator |
| 25 | 1430 | Transcriber Typist | 1762 | Senior Offset Machine Operator |
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|------|-------------------|-------------------------------|-------------|-------------------------------------|
| 1 | 1802 | Research Assistant | 3602 | Library Page |
| 2 | 1812 | Assistant Retirement Analyst | 3610 | Library Assistant |
| 3 | 1817 | Procedural Writer | 3616 | Library Technical Assistant 1 |
| 4 | 1820 | Junior Administrative Analyst | 3618 | Library Technical Assistant 2 |
| 5 | 1840 | Junior Management Assistant | 4119 | Performing Arts Center Aide |
| 6 | 1842 | Management Assistant | 4202 | Assessment Clerk |
| 7 | 1847 | Ex Aide to the Mayor's Office | 4213 | Assessor-Recorder Office Assistant |
| 8 | 1853 — | Control Clerk, EDP | 4214 | Assessor-Recorder Office Specialist |
| 9 | 1920 | Inventory Clerk | <u>4215</u> | Assessore-Recorder Senior Office |
| 10 | 2105 | Patient Svcs Finance Tech | | <u>Specialist</u> |
| 11 | 2110 | Medical Records Clerk | 4306 | Collections Officer |
| 12 . | 2112 | Medical Records Technician | 4308 | Senior Collections Officer |
| 13 | 2903 | Eligibility Worker | 4320 | Cashier 1 |
| 14 | 2904 | Human Services Technician | 4321 | Cashier 2 |
| 15 | 2905 | Senior Eligibility Worker | 4322 | Cashier 3 |
| 16 | 2913 | Program Specialist | 6108 | Environmental Hlth Tech 1 |
| 17 | 2975 | Citizens Complaint Officer | 6218 | - Weights & Measures/Agri Trainee |
| 18 | 2996 | Rep, Human Rights Comm | 8104 | Victim & Witness Technician |
| 19 | 2998 | Rep, Comm Status of Women | 8106 | Legal Process Clerk |
| 20 | 3302 | Admission Attendant | 8108 | Senior Legal Process Clerk |
| 21 | 3406 | Land Use Aide | 8109 | Document Examiner Technician |
| 22 | 3518 | Assoc Musm Cnsrvt, AAM | 8113 | Court Clerk |
| 23 | 3549 | Arts Program Assistant | 8138 | Court Reporter |
| 24 | 3554 | Associate Museum Registrar | 8141 | Worker's Compensation Adjuster |
| 25 | 3556 | Museum Registrar | 8157 | Child Support Officer I |
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|----|-----------|------------------------------------|------|--------------------------------|
| 1 | 8158 | Child Support Officer II | 1664 | Patient Accounts Manager |
| 2 | 8237 | Public Safety Comm Tech | 2106 | Med Staff Svcs Dept Spc |
| 3 | 8238 | Police Communications Disp | 2202 | Dental Aide |
| 4 | 8249 | Fingerprint Technician 1 | 2204 | Dental Hygienist |
| 5 | 8250 | Fingerprint Technician 2 | 2302 | Nursing Assistant |
| 6 | 9380 | Admin Svc Officer, Port | 2303 | Mental Hlth Rehabilitation Wrk |
| 7 | 9702 | Employment & Training Spec 1 | 2304 | Psychiatric Orderly |
| 8 | 9703 | Employment & Training Spec 2 | 2305 | Psychiatric Technician |
| 9 | 9770 | Community Development Asst | 2306 | Senior Psychiatric Orderly |
| 10 | 9772 | Community Development Spec | 2310 | Surgical Procedures Technician |
| 11 | 9774 | Sr. Community Devl Spc 1 | 2312 | Licensed Vocational Nurse |
| 12 | 9775 | Sr Community Dev Spec 2 | 2314 | Public Health Team Leader |
| 13 | 9910 | Public Service Trainee | 2390 | Central Processing & Dist Tech |
| 14 | 9912 | Public Service Aide-Technical | 2402 | Laboratory Helper |
| 15 | 9914 | Public Service Aide-Admin | 2406 | Pharmacy Helper |
| 16 | 9920 | Public Service Aide-Asst. to Prof. | 2409 | Pharmacy Technician |
| 17 | 9922 | PS Aide to Prof. | 2416 | Bacteriological Lab Assistant |
| 18 | | | 2420 | Histology Technician |
| 19 | Bargain | ing Unit # 23 | 2424 | X-Ray Laboratory Aide |
| 20 | (Allied H | lealth) | 2430 | Medical Evaluations Assistant |
| 21 | Class | Class Title | 2432 | Electrocardiograph Technician |
| 22 | 1428 | Unit Clerk | 2436 | Electroencephalograph Tech 1 |
| 23 | 1429 | Nurses Staffing Assistant | 2440 | Vet Laboratory Technologist |
| 24 | 1440 | Medical Transcriber Typist | 2514 | Orthopedic Technician 1 |
| 25 | 1464 | Medical Clerk Stenographer | 2515 | Orthopedic Technician 2 |
| | | | | |

| 1 | 2520 | Morgue Attendant | 8142 | Public Defender's Investigator |
|--|--|---|---|--|
| 2 | 2523 | Forensic Autopsy Technician | 8202 | Security Guard |
| 3 , | 2533 | Emergency Med Svcs Agency Spc | 8204 | Institutional Police Officer |
| 4 | 2554 | Therapy Aide | 8207 | Bldg & Grounds Patrol Officer |
| 5 | 2565 | Acupuncturist | 8208 | Park Patrol Officer |
| 6 | 2583 | Home Health Aide | 8210 | Head Park Patrol Officer |
| 7 | 2585 | Health Worker 1 | 8213 | Police Services Aide |
| 8 | 2586 | Health Worker 2 | 8214 | Parking Control Officer |
| 9 | 2622 | Dietetic Technician | 8216 | Senior Parking Control Officer |
| 10 | 2624 | Dietitian | 8226 | Museum Guard |
| 11 | 2818 | Health Program Planner | 8318 | Counselor 2 |
| 12 | 2820 | Senior Health Program Planner | 8320 | Counselor, Juvenile Hall |
| 13 | 2908 | Hospital Eligibility Worker | 8321 | Counselor, Log Cabin Ranch |
| | II. | | | |
| 14 | 8420 | Rehabilitation Svcs Coord | | |
| 14 15 | 8420 9924 | Rehabilitation Svcs Coord PS Aide Health Services | Bargaini | ng Unit # 25 |
| | | | _ | ng Unit # 25 /Maintenance) |
| 15 | 9924 | | _ | |
| 15 16 | 9924 Bargaini | PS Aide Health Services | (Service | /Maintenance) |
| 15 16 17 | 9924 Bargaini | PS Aide Health Services | (Service | /Maintenance) Class Title |
| 15 16 17 18 | 9924 Bargaini (Security | PS Aide Health Services ng Unit # 24 v and Investigative) | (Service, Class | /Maintenance) Class Title Photographer |
| 15 16 17 18 19 | 9924 Bargaini (Security Class | PS Aide Health Services ng Unit # 24 v and Investigative) Class Title | (Service) Class 1770 1774 | /Maintenance) Class Title Photographer Head Photographer |
| 15 16 17 18 19 20 | 9924 Bargaini (Security Class 2577 | PS Aide Health Services Ing Unit # 24 Ing and Investigative) Class Title Med Examiner's Investigator I | (Service) Class 1770 1774 1929 | Maintenance) Class Title Photographer Head Photographer Parts Storekeeper |
| 15 16 17 18 19 20 21 | 9924 Bargaini (Security Class 2577 2578 | PS Aide Health Services Ing Unit # 24 Ing and Investigative) Class Title Med Examiner's Investigator I Med Examiner's Investigator II | (Service) Class 1770 1774 1929 1930 | Maintenance) Class Title Photographer Head Photographer Parts Storekeeper Warehouse Worker |
| 15 16 17 18 19 20 21 22 | 9924 Bargaini (Security Class 2577 2578 4334 | PS Aide Health Services Ing Unit # 24 Ing and Investigative) Class Title Med Examiner's Investigator I Med Examiner's Investigator II Investigator, Tax Collector | (Service) Class 1770 1774 1929 1930 1932 | Maintenance) Class Title Photographer Head Photographer Parts Storekeeper Warehouse Worker Assistant Storekeeper |
| 15 16 17 18 19 20 21 22 23 | 9924 Bargaini (Security Class 2577 2578 4334 8124 | PS Aide Health Services Ing Unit # 24 Y and Investigative) Class Title Med Examiner's Investigator I Med Examiner's Investigator II Investigator, Tax Collector Investigator Ofc Citizen CmpInts | (Service) Class 1770 1774 1929 1930 1932 1934 | Maintenance) Class Title Photographer Head Photographer Parts Storekeeper Warehouse Worker Assistant Storekeeper Storekeeper |

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|----|-------------|--------------------------------|-------|--------------------------------|
| 1, | 2650 | Assistant Cook | 3502 | Musm Exhibit Packer & Repairer |
| 2 | 2652 | Baker | 3520 | Museum Preparator |
| 3 | 2654 | Cook | 3522 | Senior Museum Preparator |
| 4 | 2656 | Chef | 3540 | - Curatorial Aide |
| 5 | 2706 | House Keeper/Food Service Clnr | 3550 | Exhibition Designer |
| 6 | 2708 | Custodian | 5264 | Airport Noise Abatement Spec |
| 7 | 2736 | Porter | 5267 | Asst Airport Noise Abtmnt Ofc |
| 8 | 2770 | Senior Laundry Worker | 5285— | Airport Noise Abatement Ofe |
| 9 | 2772 | Sewing Technician | 6220 | Inspector, Weights & Measures |
| 10 | 2940 | Protective Services Worker | 7219 | Maintenance Scheduler |
| 11 | 3202 | - Locker Room Attendant | 7302 | Audio-Visual Equipment Tech |
| 12 | 3204 | Swimming Pool Cashier Clerk | 7303 | Barber |
| 13 | <u>3208</u> | Pool Lifeguard | 7324 | Beautician |
| 14 | <u>3209</u> | Swimming Instructor | 7362 | Comm Systems Technician |
| 15 | 3210 | Swimming Instr/Pool Lifeguard | 7368 | Senior Comm Systems Technician |
| 16 | 3256 | Photography Instructor | 7384 | Typewriter Repairer |
| 17 | 3260 | Crafts Instructor | 7392 | Window Cleaner |
| 18 | 3264 | Camp Assistant | 7416 | Book Repairer |
| 19 | 3279 | Recreation Leader | 7441 | Tools Room Mechanic/Custodian |
| 20 | 3280 | Assistant Recreation Director | 7450 | Shade and Drapery Worker |
| 21 | 3284 | Recreation Director | 7524 | Institution Utility Worker |
| 22 | 3310 | Stable Attendant | 7542 | Watershed Worker (Seasonal) |
| 23 | 3322 | Assistant Head Animal Keeper | 8201 | School Crossing Guard |
| 24 | 3375 | Animal Health Technician | 8234 | Fire Alarm Dispatcher |
| 25 | 3450 | Agricultural Inspector | 8274 | Police Cadet |
| | | | | |

| 1. | 8280 | Environmental Control Officer | 2912 | Senior Social Worker |
|----|-------------------------|--------------------------------|-------------------|--------------------------------|
| 2 | 8300 | Sheriff's Cadet | 2916 | Social Work Specialist |
| 3 | 8301 | Sheriff's Property Keeper | 2917 | Program Support Analyst |
| 4 | 8316 | Assistant Counselor | 2920 | Medical Social Worker |
| 5 | 8482 | Crime Prevention Worker | 2930 | Psychiatric Social Worker |
| 6 | 9202 | Airports Communications Disp | 2931 | Marriage, Family & Child Cnslr |
| 7 | 9209 | Community Police Services Aide | 3283 | Recreation Specialist |
| 8 | 9212 | Airport Safety Officer | 3285 | Junior Museum Director |
| 9 | 9355 | Wharfinger 1 | 3630 | Librarian 1 |
| 10 | | | 4331 | Security Analyst |
| 11 | Bargaining Unit # 26 | | 5408 — | Coord of Citizen Involvement |
| 12 | (Specialists/Technical) | | 5322 | Graphic Artist |
| 13 | Class | Class Title | 9722 | Specialist in Aging 2 |
| 14 | 1771 | Media Production Specialist | 9724 | Specialist in Aging 3 |
| 15 | 1822 | Administrative Analyst | | |
| 16 | 2450 | Pharmacist | Bargain | ing Unit # 27 |
| 17 | 2454 | Clinical Pharmacist | (Superv | risory) |
| 18 | 2467 | Diagnostic Imaging Tech I | Class | Class Title |
| 19 | 2468 | Diagnostic Imaging Tech II | 1218 | Payroll Supervisor |
| 20 | 2469 | Diagnostic Imaging Tech III | 1222 | Sr Payroll & Personnel Clerk |
| 21 | 2470 | Diagnostic Imaging Tech IV | 1224 | Pr Payroll & Personnel Clerk |
| 22 | 2536 | Respiratory Care Practitioner | 1226 | Chf Payroll & Personnel Clerk |
| 23 | 2574 | Clinical Psychologist | 1326 | Customer Service Agent Supv |
| 24 | 2575 | Research Psychologist | 1406 | Senior Clerk |
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|----|-------------------|--------------------------------|------|---------------------------------|
| 1. | 1410 | Chief Clerk | 1936 | Senior Storekeeper |
| 2 | 1426 | Senior Clerk Typist | 1938 | Stores & Equip Asst Sprv |
| 3 | 1431 | Senior Unit Clerk | 1948 | Coding Sprv, Purchasing Dept |
| 4 | 1432 | Senior Transcriber Typist | 2114 | Medical Records Tech Sprv |
| 5 | 1435 | Shelter Officer Supervisor | 2392 | Sr Cent Proc & Dist Tech |
| 6 | 1437 | Shelter Office Asst Supv | 2408 | Senior Pharmacy Helper |
| 7 | 1441 | Sr Medical Transcriber Typist | 2434 | Sr Electrocardiograph Tech |
| 8 | 1470 | Svcs & Supply Asst Sprv | 2522 | Senior Morgue Attendant |
| 9 | 1480 | Principal Water Services Clerk | 2537 | Respiratory Care Prctnr 2 |
| 10 | 1634 | Principal Account Clerk | 2552 | Dir of Act, Therapy & Vol Svcs |
| 11 | 1662 | Patient Accounts Asst Sprv | 2579 | Med Examiner's Investigator III |
| 12 | 1663 | Patient Accounts Supervisor | 2587 | Health Worker 3 |
| 13 | 1705 | Communications Dispatcher 2 | 2588 | Health Worker 4 |
| 14 | 17:10 | Chief Telephone Operator | 2606 | Senior Food Service Worker |
| 15 | 1727 — | Sprv Data Entry Operator | 2618 | Food Service Supervisor |
| 16 | 1764 | Mail & Reproduction Svc Sprv | 2619 | Senior Food Service Supervisor |
| 17 | 1813 | Senior Benefits Analyst | 2626 | Chief Dietitian |
| 18 | 1814 | Benefits Supervisor | 2716 | Custodial Assistant Supervisor |
| 19 | 1844 | Senior Management Assistant | 2718 | Custodial Supervisor |
| 20 | 1855 | Senior Control Clerk, EDP | 2719 | Janitorial Svcs Asst Sprv |
| 21 | 1922 | Senior Inventory Clerk | 2720 | Janitorial Services Supervisor |
| 22 | 1924 | Materials/Supplies Supervisor | 2738 | Porter Assistant Supervisor |
| 23 | 1926 | Sr Materials & Supplies Sprv | 2740 | Porter Supervisor 1 |
| 24 | 1931 | Senior Parts Storekeeper | 2907 | Eligibility Worker Supervisor |
| 25 | 1935 | Principal Parts Storekeeper | 2909 | Hospital Elig Wrk Supervisor |
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| 1, | 2914 | Social Work Supervisor | 3546 | Curator 4 |
| 2 | 2915 | Program Specialist Supervisor | 3558 | Senior Museum Registrar |
| 3 | 2922 | Senior Medical Social Worker | 3632 | Librarian 2 |
| 4 | 2932 | Sr Psychiatric Social Worker | 3633 | Librarian 2 - Asian Arts |
| 5 | 2933 | Conservatorship/Case Mgt Sprv | 3634 | Librarian 3 |
| 6 | 2935 | Sr Marriage, Fam & Cld Cnslr | 4203 | Senior Assessment Clerk |
| 7 | 2944 | Protective Services Supervisor | 4335 | Sr Investigator, Tax Collector |
| 8 | 2948 | Human Services Section Mgr | 4337 | Pr Investigator, Tax Collector |
| 9 | 2991 | Coord, Human Rights Comm | 4340 | Asst.Director.Bur.of Deling.Rv |
| 10 | 3213 | Aquatics Facility Assistant Supervisor | 4366 | Collection Supervisor |
| 11 | 3214 | Senior Swimming Instructor | 5271 | Sr Airport Noise Abatement Spe |
| 12 | 3215 | Aquatics Facility Supervisor | 6110 | Environmental HIth Tech 2 |
| 13 | 3232 | Marina Assistant Manager | 7108 | Heavy Equip Operations Asst. Sprv |
| 14 | 3286 | Recreation Coordinator | 7208 | Heavy Equip Operations Sprv |
| 15 | 3287 | Asst Recreation Supervisor | 7211 | Cement Finisher Supervisor 2 |
| 16 | 3289 | Recreation Supervisor | 7218 | Asbestos Abatement Worker 2 |
| 17 | 3291 | Principal Recreation Sprv | 7227 | Cement Finisher Supervisor 1 |
| 18 | 3292 | Asst Superintendent Rec | 7243 | Parking Meter Repairer Sprv 1 |
| 19 | 3371 | Animal Care Supervisor | 7259 | Water & Power Maint Sprv 1 |
| 20 | 3373 | Animal Control Supervisor | 7268 | Window Cleaner Supervisor |
| 21 | 3376 | Animal Care Asst Supv | 7270 | Watershed Keeper Supervisor |
| 22 | 3378 | Field Svcs Asst Supv | 7282 | Street Repair Supervisor 2 |
| 23 | 3480 | Farmers Market Manager | 7418 | Senior Book Repairer |
| 24 | 3524 | Principal Museum Preparator | 7470 | Watershed Keeper |
| 25 | 3525 | Chief Preparator | 8131 | Victim/Witness Investigator 2 |
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|----|------|--------------------------------|----------------------|----------------------------------|--|
| 1 | 8133 | Victim/Witness Investigator 3 | Bargaining Unit # 28 | | |
| 2 | 8135 | Asst Chf Victim/Wit Invstgtor | (Environ | mental and Natural Sciences) | |
| 3 | 8143 | Sr Public Defenders Invstgtor | Class | Class Title | |
| 4 | 8159 | Child Support Officer III | 2806 | Disease Control Investigator | |
| 5 | 8165 | Worker's Comp Supervisor 1 | 2808 | Sr Disease Control Investigator | |
| 6 | 8170 | Medical Claims Supervisor | 2810 | Pr Disease Control Investigator | |
| 7 | 8211 | Supv Bldg Grounds Patrol Ofcr | 3262 | Curator of Indust Arts, Jr Musm | |
| 8 | 8217 | Comm Pol Svcs Aide Supervisor | 3342 | Zoo Curator | |
| 9 | 8228 | Museum Sec Supv | 3541 | Curator 1 | |
| 10 | 8236 | Chief Fire Alarm Dispatcher | 3542 | Curator 2 | |
| 11 | 8239 | Sr Pol Communications Disp | 3544 | Curator 3 | |
| 12 | 8251 | Fingerprint Technician 3 | 3548 | Curator Natural Science, Jr Musm | |
| 13 | 8452 | Criminal Justice Specialist 2 | 6120 | Environmental Health Inspector | |
| 14 | 8484 | Sprv Crime Prevention Worker | 6122 | Sr Environmental Hlth Inspector | |
| 15 | 9203 | Sr Airport Communications Disp | 6124 | Pr Environmental Hlth Inspector | |
| 16 | 9204 | Airports Communications Sprv | | | |
| 17 | 9220 | Airport Operations Supervisor | Bargaini | ng Unit # 29 | |
| 18 | 9230 | Airport Custodial Svcs Sprv | (Automo | tive Service Workers) | |
| 19 | 9356 | Wharfinger 2 | Class | Class Title | |
| 20 | 9508 | Prpl Permit and Citation Clerk | 7410 | Automotive Service Worker | |
| 21 | 9704 | Employment & Training Spec 3 | | | |
| 22 | 9705 | Employment & Training Spec 4 | Bargaini | ng Unit # 30 | |
| 23 | 9706 | Employment & Training Spec 5 | (Labore | rs) | |
| 24 | 9708 | Employment & Training Spec 6 | Class | Class Title | |
| 25 | | | 3402 | Farmer | |

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|-----|-------------|-----------------------------------|----------|--------------------------------|
| 1 | 3410 | Apprentice Gardener | Class | Class Title |
| 2 | 3417 | Gardener | 8177 | Attorney (Civil/Criminal) |
| 3 | 3419 | Municipal Stadium Groundskeeper | 8181 | Assistant Chief Attorney 1 |
| 4 | 3422 | Park Section Supervisor | 8182 | Head Atty, Civil & Criminal |
| 5 | 3424 | Pest Control Specialist | 8183 | Assistant Chief Attorney 2 |
| 6 | 3425 | Senior Integrated Pest Management | 8190 | Attorney, Tax Collector |
| 7 | | <u>Specialist</u> | 8193 | Chief Atty1 (Civil & Criminal) |
| 8 . | 3428 | Nursery Specialist | | |
| 9 | 3430 | Chief Nursery Specialist | Bargaini | ing Unit # 32 |
| 10 | 3432 | -Assistant Arboretum Director | (Manage | ers) |
| 11 | 3434 | Arborist Technician | Class | Class Title |
| 12 | 3436 | Arborist Technician Supervisor | 0922 | Manager I |
| 13 | 7215 | General Laborer Supervisor 1 | 0923 | Manager II |
| 14 | 7220 | Asphalt Finisher Supervisor 1 | 0931 | Manager III |
| 15 | 7246 | Sewer Repair Supervisor | 0932 | Manager IV |
| 16 | 7281 | Street Environ Svcs Oprs Supv | 0933 | Manager V |
| 17 | <u>7282</u> | Street Repair Supervisor 2 | 0941 | Manager VI |
| 18 | 7404 | Asphalt Finisher | 0942 | Manager VII |
| 19 | 7421 | Sewer Maintenance Worker | 0943 | Manager VIII |
| 20 | 7501 | Environmental Service Worker | 0951 | Dep Dir I |
| 21 | 7502 | Asphalt Worker | 0952 | Dep Dir II |
| 22 | 7514 | General Laborer | 0953 | Dep Dir III |
| 23 | | | 0954 | Dep Dir IV |
| 24 | Bargain | ing Unit # 31 | 0955 | Dep Dir V |
| 25 | (Attorne | ys) | 0961 | Dept Head I |
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|-----------------|---|--|---|
| 0962 | Dept Head II | 1377 | Special Assistant 18 |
| 0963 | Dept Head III | 1378 | Special Assistant 19 |
| 0964 | Dept Head IV | 1379 | Special Assistant 20 |
| 0965 | Dept Head V | 1380 | Special Assistant 21 |
| 1071 | IS Manager | 1381 | Special Assistant 22 |
| 1073 | -IS Director | 1575 | Ex Dir, Brd of Permit Appeals |
| 1107 | Dep Dir, Rent Arb Board | 1660— | Mgr, Budget and Performance |
| 1110 | Ex Asst to Ex Dir, Retirement | 1665 | Director of Patient Accounts |
| 1117 | Dep Dir for Investments, Ret | 1666 | Finance Dir, DPH |
| 1118 | Customer Services Division Mgr | 1675 | Supervisor Fiscal Officer |
| 1120 | Dir of Animal Care & Control | 1775 | -Cable Television Mgr |
| 1142 | County Clerk | 1816 | Actuary Services Coordinator |
| 1160 | Asst Dir of Purchasing & Svcs | 1839 | Water Conservation Admin |
| 1161 | Ex Asst to Admin, SFGH | 1841 | Rate Administrator |
| 1163 | Ex Asst to the Dir of Health | 1843 | Ex Dir, SE Com Fac Comm |
| 1164 | Adm, SFGH Medical Center | 1879 | Project Manager, Spec Project |
| 1237 | Training Coordinator | 1885 | Mgr, Bur of Mgt Info Sys, PUC |
| 1248 | Asst Deputy Director, HR | 2108 | Dir, Med Staff Sves Dept |
| 1270 | Departmental Personnel Officer | 2140— | Hospital Administrative Asst |
| 1272 | Sr Dept Personnel Officer | 2143 | Hospital Asst Administrator |
| 1372 | Special Assistant 13 | 2145 | Hospital Assoc Administrator |
| 1373 | Special Assistant 14 | 2148 | Sr Hospital Assoc Adm |
| 1374 | Special Assistant 15 | 2235— | Medical Dir, Dept of Health |
| 1375 | Special Assistant 16 | 2237 | Chief Medical Director, DPH |
| 1376 | Special Assistant 17 | 2244 | Health Center Director |
| | 0964 0965 1071 1073 1107 1110 1117 1118 1120 1161 1163 1164 1237 1248 1270 1272 1372 1373 1374 1375 | Dept Head III D964 Dept Head IV D965 Dept Head V D965 Dept Head V D973 IS Manager 1073 IS Director Dep Dir, Rent Arb Board Dep Dir for Investments, Ret Customer Services Division Mgr Dir of Animal Care & Control 1142 County Clerk Dep Dir of Purchasing & Sves Dept Purchasing & Sves Dept Medical Center Departmental Personnel Officer Departmental Personnel Officer Departmental Assistant 13 Depcial Assistant 14 Depcial Assistant 15 Depcial Assistant 16 | 0963 Dept Head III 1378 0964 Dept Head IV 1379 0965 Dept Head V 1380 1071 IS Manager 1381 1073 IS Director 1575 1107 Dep Dir, Rent Arb Board 1660 1110 Ex Asst to Ex Dir, Retirement 1665 1117 Dep Dir for Investments, Ret 1666 1118 Customer Services Division Mgr 1675 1120 Dir of Animal Care & Control 1775 1142 County Clerk 1816 1160 Asst Dir of Purchasing & Sves 1839 1161 Ex Asst to Admin, SFGH 1841 1163 Ex Asst to the Dir of Health 1843 1164 Adm, SFGH Medical Center 1879 1237 Training Coordinator 1885 1248 Asst Deputy Director, HR 2108 1270 Departmental Personnel Officer 2143 1372 Special Assistant 13 2145 1373 Special Assistant 14 2148 |

| 1 | 2246 | Asst Dir of Clinical Svcs 1 | 4333 | Conjon Investment Officer |
|----|----------------|-----------------------------------|-------------------|---------------------------------------|
| 1 | | | | Senior Investment Officer |
| 2 | 2248 | Asst Dir Clinical Svcs 2 | 4349 | Dir of Real Estate, Tax Coll |
| 3 | 2459 | Forensic Laboratory Manager | 4377—— | Asst Cash Mgt & Investment |
| 4 | 2466 | Chief Microbiologist | 5102 | Publ Bldgs Maint& Repr Asst Supt |
| 5 | 2492 | Dir, Public Hlth Laboratories | <i>5103</i> — | Oper. Bureau Superntd., DPW |
| 6 | 2560 | Rehabilitation Coordinator | 5105 | Mgr., Fin & Admin |
| 7 | 2596 | Employee Referral Program Dir | 5116 | Director of Planning |
| 8 | 2620 | Food Service Mgr Administrator | 5125 | Bureau Manager |
| 9 | 2785 | Asst General Services Manager | 5133 | Program Manager II |
| 10 | 2786 | General Services Manager | 5135 — | Asst Supt St & Sewer Repair |
| 11 | 2804 | Epidemiologist 3 | 5137 — | Maint Eng Mgr, Hetch Hetchy Proj |
| 12 | 2894 | Program Chief, Comm. Pbl Hlth Svs | 5150— | Site Manager |
| 13 | 2947 | Hospital Eligibility Mgr, DPH | 5156 | Utility Services Manager |
| 14 | 2986 | Dir, Human Rights Comm | 5166 | Asst Gen Mgr, PUC |
| 15 | 3233 | Marina Associate Manager | 5173 — | Oper Bureau Asst Suprtdnt, DPW |
| 16 | 3426 | Forester | 5182 | Dep Dir, Publ Works & Eng |
| 17 | 3464 | Area Sprv Parks, Squares & Fac | 5186 | Financial Manager |
| 18 | <i>3466</i> —— | Asst Supt Parks, Squares & Fac | 5189 | Mgr, Utils Eng Bur, PUC |
| 19 | 3486 | Watershed Forester | 5193 | Dep Dir Of Public Works, Fin Mgt |
| 20 | 3488 | Watershed Resources Manager | | Adm |
| 21 | 3636 | Librarian IV | 5194 | Dep Dir Public Works, Operation |
| 22 | 4256 | -Chief of Assessment Standards | 5246 | Radio Engineer |
| 23 | 4269 | -Chief Appraiser | 5634 — | Water & Power Resources Mgr |
| 24 | 4310 | Commercial Div Asst Sprv | 6127 | Asst Dir, Bur Environmental Hlth Svcs |
| 25 | 4311 | -Cust. Svc. Bill & Coll. Supv. | 6141 | Mgr, Office of Health & Safety |
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|-----|-----------------|-----------------------------------|-----------|-----------------------------------|
| 1 | 7123 | Prk Mtr & Mach Shop Mgr | 8416 | Director, Probation Services |
| 2 | 7125 | Electrl Op& Maint Supt. HH-Proj | 8418 | Chf Prob Ofc, Juv Court |
| 3 | 7140 | Dir, Prkng & Traffic Ops | 8435 | Div Director, Adult Probation |
| 4 | 7150 | City Shops Gen Superintendent | 8436 | Chief Adult Probation Officer |
| 5 | 7263 | Maintenance Manager | 8438 | Chief Deputy Adult Probation Of |
| 6 | 8127 | -Chief Investigator, OCC | 8470 | Ex Dir, County Parole Comm |
| 7 | 8128 | Dir, Ofc of Citizen Complaints | 9161 | Asst Chf, Bur Clm Invest &Admin |
| 8 | 8148 | Chf District Atty Investigator | 9222 | Airport Operations Coordinator |
| 9 | 8150 | Pr Dist Atty Invstgtor, Spec Unit | 9247 | Airport Emerg Planning Coord |
| 10 | 8153 | Pr Clm Invstgtr, City Atty Ofc | 9248 | Airport Facilities Sves Mgr |
| 11 | 8160 | Asst Chief, Child Support Ofer | 9251 | Public Relations Mgr |
| 12 | 8184 | -Chf Atty 2(Civil & Criminal) | 9254 | Asst to Dir, Public Affairs |
| 13 | 8186 | Atty for the Public Admin | 9256 | Airport Asst Dep Dir, Ops |
| 14 | 8220 | Director, Parking Enforcement | 9258 | Airport Asst Dep Dir, Bus & Fin |
| 15 | 8232 | Dir of Museum Security Svcs | 9364 | -Gen. Supt. of Harbor Maintenance |
| 16 | 8245 | Communications Mgr, SFPD | 9375 | Asst. Dep.Dir., Port |
| 17 | 8263 | Crime Lab Mgr | 9378 | Devl Project Coord, Port |
| 18 | 8315 | Assistant Sheriff | 9382 | Govrnmt/Publ Affairs Mgr |
| 19 | 8326 | Asst Dir, Log Cabin Rnch | 9398 | Mgr, Rgltry & Envrnmtl Affairs |
| 20 | 8330 | Director, Log Cabin Ranch | | |
| 21 | 8336 | Mgr, Fin & Admin, Juv Prob | Bargaini | ng Unit # 33 |
| 22 | 8340 | Asst Director, Juvenile Hall | (Fire Dep | ot. Managers) |
| 23 | 8344 | Director, Juvenile Hall | Class | Class Title |
| 24 | 8348 | Undersheriff | 0140 | Chief, Fire Department |
| 25 | 8413 | Asst Chf Prob Ofc, Juv Prob | 0150 | Dep Chf of Dept (Fire Dept) |
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| 1, | H 51 | Assistant Deputy Chief 2 | Bargaini | ng Unit # 37 |
|----|-----------|-----------------------------------|-----------|--------------------------|
| 2 | H 53 | Emergency Medical Svcs Chief | (Deputy | Sheriffs) |
| 3 | | | Class | Class Title |
| 4 | Bargaini | ng Unit # 34 | 8302 | Deputy Sheriff 1 |
| 5 | (Police D | Department Managers) | 8304 | Deputy Sheriff |
| 6 | Class | Class Title | 8306 | Senior Deputy Sheriff |
| 7 | 0390 | Chief of Police | | |
| 8 | 0395 | Assistant Chief of Police | Bargaini | ing Unit # 38 |
| 9 | Q 63 | Director of Forensic Services | (Sheriff' | s Dept. Supervisors) |
| 10 | | | Class | Class Title |
| 11 | Bargaini | ng Unit # 35 | 8308 | Sheriff's Sergeant |
| 12 | (Iron Wo | orkers) | 8310 | Sheriff's Lieutenant |
| 13 | Class | Class Title | 8312 | Sheriff's Captain |
| 14 | 7389 | Metalsmith | 8314 | Chief Deputy Sheriff |
| 15 | 7395 | Ornamental Iron Worker | | |
| 16 | 9342 | Ornamental Iron Wrk Sprv 1 | Bargain | ing Unit # 39 |
| 17 | 9346 | Fusion Welder | (Cemen | t Masons) |
| 18 | | | Class | Class Title |
| 19 | Bargain | ing Unit # 36 | 7311 | Cement Mason |
| 20 | (District | Attorney Investigators) | | |
| 21 | Class | Class Title | Bargain | ing Unit # 40 |
| 22 | 8146 | District Atty's Investigator | (Probati | on Officers) |
| 23 | 8147 | Sr District Atty Investigator | Class | Class Title |
| 24 | 8149 | Asst Chf Dist Atty's Investigator | 8444 | Deputy Probation Officer |
| 25 | | | | |

| 1 | Bargaining Unit # 41 | | Class | Class Title | | |
|----|----------------------|---------------------------|--------------------------|-----------------------------------|--|--|
| 2 | (Glaziers) | | H 2 | Firefighter | | |
| 3 | Class | Class Title | H 3 | Firefighter/Paramedic | | |
| 4 | 7233 | Glazier Supervisor 1 | H 4 | Insp, Bur Fire Prev & Publ Safety | | |
| 5 | 7326 | Glazier | H 6 | Invstgtor, Bur of Fire Invest | | |
| 6 | | | H 10 | Incident Support Specialist | | |
| 7 | Bargaining Unit # 42 | | H 16 | Tech Trn Spc, Fire Dept | | |
| 8 | (Registered Nurses) | | H 18 | Coord of Community Service | | |
| 9 | Class | Class Title | H 19 — | Ops Training Sprv, Airport | | |
| 10 | 2320 | Registered Nurse | H 20 | Lieutenant, (Fire Department) | | |
| 11 | 2323 | Clinical Nurse Specialist | H 22 | Lieut, Bur Fire Prev & Publ Safe | | |
| 12 | 2325 | Nurse Midwife | H 24 | Lieut, Bur of Fire Invstgtn | | |
| 13 | 2328 | Nurse Practitioner | H 28 | Lieut, Division of Training | | |
| 14 | 2330 | Anesthetist | H 30 | Captain, (Fire Department) Fire | | |
| 15 | 2340 | Operating Room Nurse | | Suppression | | |
| 16 | 2830 | Public Health Nurse | H 32 | Capt, Bur Fire Prev/Publ Safety | | |
| 17 | P103 | Special Nurse | H 33 | EMS Captain Captain, Emergency | | |
| 18 | | | | <u>Medical Services</u> | | |
| 19 | Bargaining Unit # 43 | | H 39 | Captain, Division of Training | | |
| 20 | (H-1 Paramedics) | | | | | |
| 21 | Class | Class Title | Bargaining Unit # 45 | | | |
| 22 | H 1 | Fire Rescue Paramedic | (Fire Dept. Supervisors) | | | |
| 23 | | | Class | Class Title | | |
| 24 | Bargaining Unit # 44 | | H 40 | Battalion Chief, (Fire Dept) | | |
| 25 | (Firefighters) | | H 43 | EMS Section Chief | | |
| - | | | | | | |

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|----|---------------------------------|--------------------------------|---------|--------------------------------|--|--|
| 1 | H 50 | Asst Chf of Dept (Fire Dept) | 2322 | Nurse Manager | | |
| 2 | H110 | Marine Engineer of Fire Boats | 2324 | Nursing Supervisor | | |
| 3 | H120 | Pilot of Fire Boats | 2326 | Nursing Supervisor Psychiatric | | |
| 4 | | | 2350— | Instructor of Nursing | | |
| 5 | Bargaining Unit # 46 | | | | | |
| 6 | (Professional and Technical, | | | Bargaining Unit # 48 | | |
| 7 | Animal Services) | | (Police | (Police Officers) | | |
| 8 | Class | Class Title | Class | Class Title | | |
| 9 | 1434 | Shelter Service Representative | 0380 | Inspector, (Police Department) | | |
| 10 | 2444 | - Clinical Lab Technologist | 0381 | Inspector 2 | | |
| 11 | 2453 | Supervising Pharmacist | 0382 | Inspector 3 | | |
| 12 | 2462 | Microbiologist | 9350 | Harbor Police Officer | | |
| 13 | 2464 | Senior Microbiologist | Q 2 | Police Officer | | |
| 14 | 2496 | Radiologic Tech Sprv | Q 3 | Police Officer 2 | | |
| 15 | 3320 | Animal Keeper | Q 4 | Police Officer 3 | | |
| 16 | 3370 | Animal Care Attendant | Q 35 | Assistant Inspector | | |
| 17 | 3372 | Animal Control Officer | Q 36 | Assistant Inspector 2 | | |
| 18 | 6139 | Senior Industrial Hygienist | Q 37 | Assistant Inspector 3 | | |
| 19 | 7444 | Parking Meter Repairer | Q 50 | Sergeant, (Police Department) | | |
| 20 | 8322 | Sr Counselor, Juvenile Hall | Q 51 | Sergeant 2 | | |
| 21 | 8324 | Sprv Counselor, Juvenile Court | Q 52 | Sergeant 3 | | |
| 22 | | | Q 60 | Lieutenant (Police Department) | | |
| 23 | Bargaining Unit # 47 | | Q 61 | Lieutenant 2 | | |
| 24 | (Supervising Registered Nurses) | | Q 62 | Lieutenant 3 | | |
| 25 | Class | Class Title | Q 80 | Captain (Police Department) | | |
| | İ | | | | | |

| 1, | Q 81 | Captain 2 | Bargaining Unit # 52 | |
|----|-----------------------------|-------------------------------|--|---------------------------------|
| 2 | Q 82 | Captain 3 | (Supervising Probation Officers) | |
| 3 | | | Class | Class Title |
| 4 | Bargaining Unit # 49 | | 8414 | Sprv Probation Ofc, Juv Court |
| 5 | (Police Supervisors) | | 8415 | Sr Sprv Probation Ofc, Juv |
| 6 | Class | Class Title | | Probation |
| 7 | 0400 | Deputy Chief | 8434 | Sprv Adult Probation Ofc |
| 8 | 0401 | Deputy Chief 2 | | |
| 9 | 0402 | Deputy Chief 3 | Bargaining Unit # 53 | |
| 10 | 0488 | Commander (Police Department) | (Supervising Institutional Police Officer) | |
| 11 | 0489 | Commander II | Class | Class Title |
| 12 | 0490 | Commander 3 | 8205 | Institutional Police Sergeant |
| 13 | Q 90 | Director of Police Psychology | 8206 | Institutional Police Captain |
| 14 | | | 8209 | Institutional Police Lieutenant |
| 15 | Bargaining Unit # 50 | | | |
| 16 | (Chief Building Inspectors) | | Bargaining Unit # 54 | |
| 17 | Class | Class Title | (Interns and Residents) | |
| 18 | 6334 | Chief Building Inspector | Class | Class Title |
| 19 | | | 2273 | Post M.D. 1 |
| 20 | Bargaining Unit # 51 | | 2275 | Post M.D. 2 |
| 21 | (Building Inspectors) | | 2277 | Post M.D. 3 |
| 22 | Class | Class Title | 2279 | Post M.D. 4 |
| 23 | 6331 | Building Inspector | 2281 | Post M.D. 5 |
| 24 | 6333 | Senior Building Inspector | 2283 | Post M.D. 6 |
| 25 | | | | |

(d) Bargaining Units in effect as of the effective date of this Ordinance shall remain unchanged and treated as separate bargaining units unless modified by action of the Employee Relations Director as provided herein. In determining any appropriate representation unit, separate representation shall be granted to any building trade or other craft or group which has historically established separate bargaining units in private industry or the journeymen of which normally attain status through the completion of a substantial period of apprenticeship. In establishing any such craft or group unit, there shall be included all apprentices, journeymen, foremen and general foremen that are customarily included in such craft or group units in negotiated contracts in private industry and shall also include within the separate craft or group unit those positions that have historically been represented by the craft or group organization in the handling of grievances and determination of wages and working conditions with the City and County of San Francisco.

SEC. 16.211. PROCEDURE FOR RECOGNITION OF EMPLOYEE ORGANIZATION AS EXCLUSIVE REPRESENTATIVE OF A BARGAINING UNIT.

- (a) Any registered employee organization determined by Section 16.209 of this Ordinance may request recognition as the exclusive representative of a bargaining unit by filing with the Civil Service Commission a written statement indicating verification of employee approval in the form of a signed petition, authorization cards, or union membership cards signed and dated by employees not more than six months prior to submission of 30 percent of the employees in the particular bargaining unit.
- (b) Unless the provisions of Government Code section 3507.1(c) have been satisfied, the Civil Service Commission shall give written notice to the other registered employee organizations having members in the bargaining unit for which recognition is sought. Within 30 calendar days from the date of such notice, an employee organization with membership in the particular bargaining unit may file a challenging petition seeking to become the exclusive

representative of said unit. The challenging statement shall contain verification, in the form of a signed petition, authorization cards, or union membership cards signed and dated by employees not more than six months prior to submission of 30 percent of the employees in the bargaining unit. Upon submission of such verification the challenging employee organization shall be placed on the ballot.

- (c) If a challenging petition has been filed, the Civil Service Commission Department shall, within 30 days after the period for filing a challenging petition expires or as soon thereafter as practicable, cause to be conducted a secret ballot election within the bargaining unit to determine which organization, if any, shall be recognized as the exclusive representative of the bargaining unit.
- (d) If no challenging petition has been filed, and provided that the provisions of Government Code section 3507.1(c) are not applicable, the Civil Service Commission shall, within 30 days after the period for filing a challenging petition expires or as soon thereafter as is practicable, cause to be conducted a secret ballot election within the bargaining unit to determine which organization, if any, shall be recognized as the exclusive representative of the bargaining unit.
- (e) The ballot in any such election shall contain the choice of "no organization." Where there are three or more choices and no one receives a majority of the valid ballots cast, a run-off election shall be conducted between the two choices receiving the largest number of ballots cast.
- (f) Employees entitled to vote in a representation election shall be those employees within the bargaining unit with permanent status whose names appear on the last payroll bearing a date which is no less than 30 calendar days prior to the date on which the election is to be held or such other date within the discretion of the Civil Service Commission as may be practicable under the circumstances.

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- (g) There shall be no more than one valid representation election in a 12 month period within the same bargaining unit.
- (h) As an alternative to the procedures outlined above, the provisions of MMBA, Government Code section 3507.1(c) may be employed to the extent that the requirements of that section are met. The Civil Service Commission will certify an organization as the exclusive representative upon verification that all such requirements are met. A determination as to whether the requirements have been met shall be made in accordance with the provisions of Government Code section 3507.1(c).

SEC. 16.212. DECERTIFICATION

A decertification petition may be filed with the Civil Service Commission by employees or by an employee organization to determine whether or not the exclusive representative continues to represent a majority of the employees in the bargaining unit. Such petition must be accompanied by proof of employee approval in the form of a signed petition, authorization cards, or union membership cards signed and dated by employees not more than six months prior to submission equal to at least 30 percent of the employees within the bargaining unit, and must be filed within the period between the 90th and 60th day immediately preceding the expiration date of the exclusive representative's existing memorandum of understanding. provided that the existing memorandum of understanding does not exceed a two year period. In the event the existing memorandum of understanding does exceed a two year period, the decertification petition may also be filed within the period between the 90th and 60th day immediately preceding the expiration of the second year of the memorandum of understanding. When such a petition has been filed, the Civil Service Commission shall cause to be conducted a secret ballot election to determine whether the incumbent exclusive representative shall be decertified and whether another organization shall be recognized. If the challenging employee organization receives a majority of the valid votes cast, the present

exclusive representative will be decertified and the employee organization receiving a majority of the valid votes cast will become the exclusive representative. There shall be no more than one decertification election in a 12 month period, and no more than one decertification election during the first three years of the term of a memorandum of understanding, within the same bargaining unit.

SEC. 16.213. UNFAIR LABOR PRACTICES – PEACE OFFICERS AND MANAGEMENT EMPLOYEES ONLY.

- (a) This section shall apply only to peace officers as defined in Penal Code section 830.1 and management employees, as well as their exclusive representatives.
 - (b) It shall be an unfair labor practice for the City and County to:
- (1) Interfere with, restrain, or coerce employees in the exercise of the rights recognized or granted in this Ordinance, or guaranteed by Government Code section 3502 or by any local rule adopted pursuant to Government Code section 3507;
- (2) Dominate or interfere with the formation or administration of any employee organization, or contribute financial or other support to it, or in any way encourage employees to join any organization in preference to another in violation of rights guaranteed by Government Code section 3502 or 3508(c) or any local rule adopted pursuant to Government Code section 3507;
- (3) Refuse to meet and confer in good faith as required by Government Code section 3505 or any local rule adopted pursuant to Government Code section 3507 at reasonable times, places and frequencies when the employee organization involved is an exclusive representative;
- (4) Refuse or fail to cooperate and exercise good faith in any impasse procedure mutually agreed to pursuant to Government Code section 3505 or 3505.2, or

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required by any local rule adopted pursuant to Government Code section 3507, including the City Charter;

- (5) Adopt or enforce a local rule that is not consistent with MMBA; or
- (6) In any other way violate MMBA or any reasonable local rule for the administration of employer-employee relations adopted pursuant to Government Code section 3507 and in compliance with State or local meet and confer requirements.
- (c) It shall be an unfair labor practice for any officer of the City and County to meet and confer, or attempt to meet and confer, over matters within the scope of representation with someone other than the exclusive representative.
- (d) It shall be an unfair labor practice for an employee, an employee organization, an employee representative, or any agent thereof to:
- (1) Interfere with, restrain, or coerce employees in the exercise of the rights recognized or granted in this Ordinance;
- (2) Refuse to meet and confer in good faith at reasonable times, places and frequencies when the employee organization involved is an exclusive representative;
- (3) Refuse or fail to cooperate and exercise good faith in any impasse procedure mutually agreed to pursuant to Government Code section 3505 or 3505.2, or required by any other local rule adopted pursuant to Government Code section 3507, including the City Charter;
- (4) Engage in a strike, slowdown or work stoppage of any kind against the City and County of San Francisco in violation of Charter sections A8.345 and A8.346;
- (5) Cause or attempt to cause the City and County to engage in conduct prohibited by MMBA, City Charter or any other reasonable local rule for the administration of employer-employee relations adopted pursuant to Government Code section 3507 and in compliance with State or local meet and confer requirements; and

- (6) In any other way violate MMBA or any reasonable local rule for the administration of employer-employee relations adopted pursuant to Government Code section 3507 and in compliance with State or local meet and confer requirements.
- (e) It shall be an unfair labor practice for any employee, an employee organization, an employee representative, or any agent thereof, to meet and confer, or attempt to meet and confer, over matters within the scope of representation with someone other than the Human Resources Director or a duly authorized designee.

The provisions of this subsection shall not apply to an employee, an employee organization, an employee representative, or any agent thereof, who desires to communicate with the Board of Supervisors during the meeting and conferring process and does so in writing and addresses said communication to the Clerk of the Board of Supervisors with the request that all members of the Board of Supervisors be provided with copies of the communication.

SEC. 16.214. ELECTION OF REMEDIES FOR UNFAIR LABOR PRACTICES AND OTHER RELATED VIOLATIONS – PEACE OFFICERS AND MANAGEMENT EMPLOYEES ONLY.

Nothing in this ordinance requires peace officers as defined in Penal Code section 830.1, or management employees, or their exclusive representatives, or the City and County to exhaust any local procedure or administrative remedy prior to filing a legal action in Superior Court asserting that a party covered by this section has violated any provision of this Ordinance, the City Charter, or any provision of the MMBA.

SEC. 16.215. PROCEDURES FOR ADMINISTRATIVELY PROCESSING UNFAIR LABOR PRACTICES – PEACE OFFICERS AND MANAGEMENT EMPLOYEES ONLY.

For charges filed administratively, Civil Service Commission Unfair Labor Practice Procedures:

(a) Processing Violations

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Unfair practice charges may be filed by an employee, employee organization, or the City and County.

(b) Contents of Charge

A charge may be filed alleging that an unfair practice or practices have been committed. The charge shall be in writing, signed under penalty of perjury by the party or its agent with a declaration that the charge is true, and complete to the best of the charging party's knowledge and belief, and contain the following information:

- (1) The name and address of the party alleged to have engaged in an unfair practice;
 - (2) The name, address, and telephone number of the charging party;
 - (3) The name, address, and telephone number of an authorized agent of the charging party to be contacted;
- (4) The sections of the Government Code, this Ordinance, or other local rule alleged to have been violated;
- (5) A clear and concise statement of the facts and conduct alleged to constitute an unfair practice;
- (6) A statement whether or not an agreement or memorandum of understanding exists between the parties, and the date and duration of such agreement or memorandum of understanding;
- (7) A statement of the extent to which and the inclusive dates during which the parties have invoked any grievance machinery provided by an agreement, or, where applicable, have invoked procedures provided by the employer for resolving public notice complaints;
 - (8) A statement of the remedy sought by the charging party;
 - (9) Proof of service on the respondent.

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(c) Processing of Case

- (1) When a charge is filed, it shall be assigned to a Civil Service Commission designee for processing.
 - (2) The powers and duties of such designee shall be to:
 - (a) Assist the charging party to state in proper form the information required by section 16.215(b);
 - (b) Answer procedural questions of each party regarding the processing of the case;
 - (c) Facilitate communication and the exchange of information between the parties;
 - (d) Within 30 days of the filing of a charge, schedule the charge for determination by an administrative law judge.
- (3) The respondent shall be apprised of the allegations, and may state its position on the charge during the course of the inquiries. Any written response must be signed under penalty of perjury by the party or its agent with the declaration that the response is true and complete to the best of the respondent's knowledge and belief. Service and proof of service pursuant to Section 16.215(b) are required.
- (4) Withdrawal of Charge. Any request for withdrawal of the charge shall be in writing, signed by the charging party or its agent, and state whether the party desires the withdrawal to be with or without prejudice. Request for withdrawal of the charge before a hearing has been scheduled shall be granted. Repeated withdrawal and refiling of charges alleging substantially identical conduct may result in refusal to schedule a charge for hearing. If the hearing has been scheduled, the designee shall determine whether the withdrawal shall be with or without prejudice. If, during hearing, the respondent objects to withdrawal, the

 hearing officer may refuse to allow it. Service and proof of service of the withdrawal pursuant to Section 16.215(b) are required.

SEC. 16.216. SANCTIONS FOR UNFAIR LABOR PRACTICES – PEACE OFFICERS AND MANAGEMENT EMPLOYEES ONLY.

Solely as it pertains to employees that are peace officers as defined in Penal Code section 830.1 and managers and their exclusive representatives, charges of committing any unfair labor practices may be initiated by the City or an authorized representative thereof, by a representative of an employee organization, or by an individual employee or group of employees. Such charges may be filed in writing with the Civil Service Commission. Each charge so filed shall be processed in accordance with the rules and regulations of this Ordinance and the Civil Service Commission. Such charges must be initiated within six months of the occurrence of the events upon which the charges are based.

- (a) If the administrative law judge's decision is that the City and County or a management employee has engaged in an unfair labor practice, the administrative law judge shall issue cease and desist orders which are not in conflict with the Charter or other provisions of law, and/or shall recommend to the appropriate body that corrective action be taken. Such corrective action shall be taken within five days of the administrative law judge's notification and recommendation.
- (b) If the decision is that an employee or employee organization or its agents have engaged in an unfair labor practice, the administrative law judge shall instruct the offending party to take appropriate corrective action. The powers and duties of the administrative law judge shall be consistent with those of the Public Employment Relations Board. If compliance with the administrative law judge's instruction is not obtained within five days, the administrative law judge shall instruct the appropriate officer, board or commission to take appropriate action.

SEC. 16.217. MEETING AND CONFERRING IN GOOD FAITH.

(a) Meeting and conferring in good faith between management representatives and the representatives of recognized employee organizations shall take place on all matters relating to wages, hours, and other terms and conditions of employment within the scope of representation. The meet and confer process, whether in the context of bargaining for a successor memorandum of understanding or during the term of an existing memorandum of understanding, shall be conducted in accordance with the City Charter and State law. Nothing contained herein shall be deemed to supersede the provisions of the Charter, ordinances, and rules and regulations of the City and County of San Francisco which establish and regulate the Civil Service System.

SEC. 16.218. EMPLOYEES MEETING ON CITY AND COUNTY TIME.

Official representatives of an exclusive representative shall be allowed time off from their duties without loss of pay for the purpose of meeting and conferring in good faith or consulting with representatives of the City and County on matters within the scope of representation, provided that the number of representatives shall not exceed two without the approval of the Human Resources Director. The use of official time for this purpose shall be reasonable and shall not interfere with the performance of City and County services. Official representatives shall receive approval from their department head in advance of the proposed time away from their work station or assignment.

SEC. 16.219. DUES DEDUCTION.

Upon completion of the registration procedures provided in Section 16.209, registered employee organizations and exclusive representatives may exercise the privilege of dues deduction, and shall pay the reasonable costs of this service. The Controller of the City and County of San Francisco shall establish the costs and the procedures for initiating and maintaining this service.

SEC. 16.220. SEPARABILITY.

If any provision of this Ordinance, or the application of such provision to any person or circumstance, shall be held invalid, the remainder of this Ordinance, or the application of such provision to persons or circumstances other than those as to which it is held invalid, shall not be affected thereby.

Section 2. Effective Date. This ordinance shall become effective 30 days from the date of passage.

APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

By:

GINA M. ROCCANOVA Deputy City Attorney



City and County of San Francisco **Tails**

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Ordinance

File Number:

111067

Date Passed: January 31, 2012

Ordinance amending the San Francisco Administrative Code Sections 16.200 through 16.222 to reflect changes in job classifications.

January 12, 2012 Government Audit and Oversight Committee - RECOMMENDED

January 24, 2012 Board of Supervisors - PASSED, ON FIRST READING

Ayes: 11 - Avalos, Campos, Chiu, Chu, Cohen, Elsbernd, Farrell, Kim, Mar, Olague and Wiener

January 31, 2012 Board of Supervisors - FINALLY PASSED

Ayes: 11 - Avalos, Campos, Chiu, Chu, Cohen, Elsbernd, Farrell, Kim, Mar, Olague and Wiener

File No. 111067

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 1/31/2012 by the Board of Supervisors of the City and County of San Francisco.

> Angela Calvillo Clerk of the Board

Date Approved