

1 [Accept-Expend Federal Pass Through Grant]

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3 **Resolution authorizing the Mayor's Office of Criminal Justice to accept and expend a**
4 **Federal pass through grant in the amount of \$18,587,312 from the State of California**
5 **Office of Homeland Security for the purposes of providing financial assistance directly**
6 **to selected jurisdictions through the Fiscal Year 2003 Urban Areas Security Initiative**
7 **(UASI) to address the unique equipment, training, planning, and exercise needs of**
8 **large urban areas, and to assist them in building an enhanced and sustainable capacity**
9 **to prevent, respond to, and recover from threats or acts of terrorism. Further,**
10 **authorizing the Director of the Mayor's Office of Criminal Justice or the Deputy Director**
11 **of the Mayor's Office of Criminal Justice to execute for and on behalf of the named core**
12 **city, a public entity established under the laws of the State of California, any actions**
13 **necessary for the purpose of obtaining Federal financial assistance under Catalog of**
14 **Federal Domestic Assistance number 16.011.**

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16 WHEREAS, In February 2003 the President signed into law the Fiscal Year 2003
17 Omnibus Appropriations Act which provides state and local governments with the vital funding
18 they require to participate in the national effort to combat terrorism; and,

19 WHEREAS, The City and County of San Francisco was selected as one of five High
20 Threat Urban Area sites in the Country; and,

21 WHEREAS, In June 2003, the Federal government announced that additional financial
22 assistance would be provided to five California urban areas for a total of \$62,202,490 under
23 the fiscal Year 2003 Urban Area Security Initiative Part II Grant Program; and,

24 WHEREAS, the Urban Area of San Francisco is eligible to receive up to \$18,587,312;
25 and,

1 WHEREAS, The Chief Executive of each city will designate a Program Administrative
2 Agency (PAA), to apply for and administer the grant funds and administer the Urban Area
3 Security Initiative; and,

4 WHEREAS, The Mayor's Office of Criminal Justice is the designated PAA; and,

5 WHEREAS, Funds received must be expended no later than June 2005; and,

6 WHEREAS, The grant does not include any provisions for indirect costs, indirect costs
7 are requested to be waived; now, therefore, be it

8 RESOLVED, That the City and County of San Francisco hereby authorizes the Mayor's
9 Office of Criminal Justice to accept and expend a Federal Pass Through Grant in the amount
10 of \$18,587,312 from the State of California Office of Homeland Security; and, be it

11 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
12 Francisco authorizes the Director of the Mayor's Office of Criminal Justice or the Deputy
13 Director of the Mayor's Office of Criminal Justice, to execute for, and on behalf of, the named
14 core city, a public entity established under the laws of the State of California, any actions
15 necessary for the purpose of obtaining federal financial assistance under Federal Domestic
16 Assistance Catalog number 16.011.

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18 Recommended:

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21 Murlene J. Randle,
22 Director, Mayor's Office of
23 Criminal Justice
24
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Approved: 

Gavin Newsom, Mayor

Approved: 

for

Edward Harrington, Controller



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails

Resolution

File Number: 040499

Date Passed:

Resolution authorizing the Mayor's Office of Criminal Justice to accept and expend a Federal pass through grant in the amount of \$18,587,312 from the State of California Office of Homeland Security for the purposes of providing financial assistance directly to selected jurisdictions through the Fiscal Year 2003 Urban Areas Security Initiative (UASI) to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism. Further, authorizing the Director of the Mayor's Office of Criminal Justice or the Deputy Director of the Mayor's Office of Criminal Justice to execute for and on behalf of the named core city, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining Federal financial assistance under Catalog of Federal Domestic Assistance number 16.011.

April 27, 2004 Board of Supervisors — ADOPTED

Ayes: 10 - Alioto-Pier, Daly, Dufty, Gonzalez, Hall, Ma, Maxwell, McGoldrick,
Peskin, Sandoval

Absent: 1 - Ammiano

File No. 040499

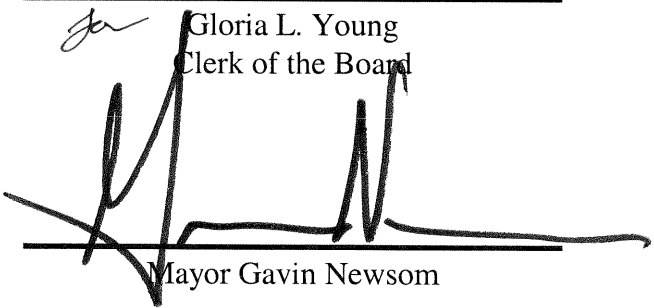
I hereby certify that the foregoing Resolution was ADOPTED on April 27, 2004 by the Board of Supervisors of the City and County of San Francisco.

MAY 06 2004

Date Approved

Adelle Smith

for Gloria L. Young
Clerk of the Board


Mayor Gavin Newsom