

1 [Accept and Expend Grant Lead Safe for Kid's Sake Award of Excellence – Fiscal Year 2005-
2 2006; Lead Program at the Mayor's Office of Housing]

3 **Resolution authorizing the Mayor through the Mayor's Office of Housing to accept and**
4 **expend a grant of \$175,000.00 from the United States Conference of Mayors for**
5 **outreach, education and testing related to lead hazards in housing in the City and**
6 **County of San Francisco.**

7 WHEREAS, The US Conference of Mayors and the DuPont Company have created the
8 Lead Safe for Kid's Sake grant program, which seeks to award grants to cities in recognition
9 of innovative and replicable lead-safe strategies and practices; and

10 WHEREAS, The U.S. Conference of Mayors and the DuPont Company have awarded
11 the 2005 Lead Safe for Kid's Sake Award of Excellence to the City and County of San
12 Francisco for its efforts in creating a lead-safe environment for children in the City; and

13 WHEREAS, Children in poor neighborhoods suffer the highest rates of lead poisoning;
14 and

15 WHEREAS, Grant funds will be utilized to do testing, outreach, and education in poor
16 neighborhoods and to identify housing for remediation of lead hazards; and

17 WHEREAS, The grant does not require matching funds; now, therefore, be it

18 **RESOLVED**, That the Board of Supervisors of the City and County of San Francisco
19 authorizes the Director of the Mayor's Office of Housing, on behalf of the City to accept and to
20 expend the grant from the U.S. Conference of Mayors and the DuPont Company.

RECOMMENDED:

Approved: Mark Summers
Mayor 107

[Signature]

Matthew O. Franklin
Mayor's Office of Housing

Approved: [Signature]
Controller

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City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails
Resolution

File Number: 051700

Date Passed:

Resolution authorizing the Mayor through the Mayor's Office of Housing to accept and expend a grant of \$175,000.00 from the United States Conference of Mayors for outreach, education and testing related to lead hazards in housing in the City and County of San Francisco.

October 18, 2005 Board of Supervisors — ADOPTED

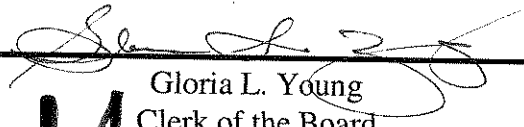
Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell,
McGoldrick, Mirkarimi, Peskin, Sandoval

File No. 051700

I hereby certify that the foregoing Resolution was ADOPTED on October 18, 2005 by the Board of Supervisors of the City and County of San Francisco.

OCT 21 2005

Date Approved


Gloria L. Young
Clerk of the Board


Mayor Gavin Newsom