FILE NO. 061413

## RESOLUTION NO. 655-06

[Settlement of Grievance]

Resolution approving the settlement of the grievance (ERD No. 40-05-1446) filed by United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 ("Union") on behalf of Grievants against the City and County of San Francisco for \$167,090.33. Other material term of said settlement is that Grievants and Union shall release all claims relating to the aforementioned grievance (ERD No. 40-05-1446).

WHEREAS, United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 ("Union") has filed a grievance on behalf of Grievants: and

WHEREAS, The Department of Human Resources of the City and County of San Francisco has recommended settlement of said grievance by payment of \$167,090.33 and that Grievants and Union shall release all claims relating to the aforementioned grievance (ERD No. 40-05-1446); and

RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code, settlement and compromise of said grievance by payment of \$167,090.33 is hereby approved.

DEPARTMENT OF HUMAN RESOURCES. BOARD OF SUPERVISORS

/

## **APPROVED:**

**DENNIS J. HERRERA** City Attorney

Elyabeth & Peloce ELIZABETH S. SALVESON HILIP A. GINSBURG Chief Labor Attorney FUNDS AVAILABLE: Yen EDWARD HARRINGTON Controller Index Code: cwp110pu2aaa Subobject: 05311 DEPARTMENT OF HUMAN RESOURCES **BOARD OF SUPERVISORS** 

**RECOMMENDED:** 

DEPARTMENT OF HUMAN RESOURCES

Director, Department of Human Resources



City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Tails

## Resolution

File Number: 061413

Date Passed:

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November 7, 2006 Board of Supervisors - ADOPTED

Ayes: 9 - Daly, Dufty, Elsbernd, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval Absent: 1 - Alioto-Pier Excused: 1 - Ammiano File No. 061413

I hereby certify that the foregoing Resolution was ADOPTED on November 7, 2006 by the Board of Supervisors of the City and County of San Francisco.

Gloria L. Young Clerk of the Board Mayor Gavin Newsom

NOV 17 2006

**Date Approved**