

1 [Contract Modification - Buckles-Smith Electric Co. - Purchase of Electrical Supplies and  
2 Fixtures - Not to Exceed \$16,946,868]

3 **Resolution authorizing the Office of Contract Administration to execute**  
4 **Modification No. 6 to Contract 100005805 between the City and County of San**  
5 **Francisco and Buckles-Smith Electric Co. for the purchase of electrical supplies**  
6 **and fixtures for City departments, increasing the contract amount by \$3,000,000**  
7 **for a total not to exceed amount of \$16,946,868 with no change to the total**  
8 **contract duration of July 5, 2017, through June 30, 2023.**

9  
10 WHEREAS, Charter, Section 9.118(b), requires the Board of Supervisors to  
11 approve by Resolution contracts estimated to cost the City \$10,000,000 or more; and

12 WHEREAS, This Agreement was competitively procured as required by  
13 Administrative Code, Chapter 21.1, through Invitation for Bids #77524, issued on April  
14 17, 2017, in which City selected Contractor as the lowest qualified bidder pursuant to the  
15 Invitation for Bids; and

16 WHEREAS, The Office of Contract Administration entered into an as-needed term  
17 contract with Contractor, dated July 5, 2017, to purchase electrical supplies and fixtures  
18 for City departments, as amended by the:

19 Modification No. 1, April 26, 2018, which increased contract not to exceed amount  
20 to \$7,000,000;

21 Modification No. 2, February 4, 2020, which extended end date to June 30, 2021  
22 and increased contract not to exceed amount to \$8,500,000;

23 Modification No. 3, October 2, 2020, which extended contract end date to  
24 June 30, 2022, and increased contract not to exceed amount to \$9,500,000;

1 Modification No. 4, August 13, 2021, which increased contract not to exceed  
2 amount to \$9,900,000;

3 Modification No. 5, November 1, 2021, which extended contract end date to June  
4 30, 2023, and increased contract not to exceed amount to \$13,946,868; and

5 WHEREAS, The Office of Contract Administration proposes to enter into a sixth  
6 amendment (Modification No. 6), increasing the total not to exceed contract amount to  
7 \$16,946,868 with no change to the total term of July 5, 2017, through June 30, 2023, to  
8 meet City business needs; and

9 WHEREAS, The amendment referenced above is on file with the Clerk of the  
10 Board of Supervisors in File No. 221057, which is hereby declared to be part of this  
11 Resolution as if set forth fully herein; now, therefore, be it

12 RESOLVED, That the Board of Supervisors, under Charter, Section 9.118(b),  
13 hereby authorizes the Office of Contract Administration to execute Modification No. 6  
14 to Contract 1000005805 between City and County of San Francisco and Buckles-  
15 Smith Electric Co.; increasing the contract amount by \$3,000,000 for a total contract  
16 amount of \$16,946,868, with no change to the total term of July 5, 2017, through  
17 June 30, 2023; and, be it

18 FURTHER RESOLVED, That within 30 days of the modification being fully  
19 executed by all parties, the Purchaser shall provide the final copy of modification to the  
20 Clerk of the Board for inclusion into the official file.



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 221057

**Date Passed:** November 15, 2022

Resolution authorizing the Office of Contract Administration to execute Modification No. 6 to Contract 1000005805 between the City and County of San Francisco and Buckles-Smith Electric Co. for the purchase of electrical supplies and fixtures for City departments, increasing the contract amount by \$3,000,000 for a total not to exceed amount of \$16,946,868 with no change to the total contract duration of July 5, 2017, through June 30, 2023.

November 09, 2022 Budget and Finance Committee - RECOMMENDED

November 15, 2022 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 221057

I hereby certify that the foregoing  
Resolution was ADOPTED on 11/15/2022 by  
the Board of Supervisors of the City and  
County of San Francisco.

Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

11/17/22

Date Approved