| 1  | [Declaration of Election Results - November 3, 2020 - Consolidated General Election]              |  |  |
|----|---|--|--|
| 2  |   |  |  |
| 3  | Resolution declaring the results of the November 3, 2020, Consolidated General                    |  |  |
| 4  | Election.   |  |  |
| 5  |   |  |  |
| 6  | WHEREAS, A Consolidated General Election was conducted in the City and County of                  |  |  |
| 7  | San Francisco on Tuesday, November 3, 2020, at which the voters considered candidates for         |  |  |
| 8  | the San Francisco Board of Supervisors, the Board of Trustees for the Community College           |  |  |
| 9  | District, the Governing Board of the San Francisco Unified School District, BART District         |  |  |
| 10 | Board of Directors, and local ballot measures; and  |  |  |
| 11 | WHEREAS, John Arntz, the Director of Elections for the City and County of San                     |  |  |
| 12 | Francisco, has certified the results of the Consolidated General Election, a copy of which is     |  |  |
| 13 | contained in Board File No. 201336, and which is incorporated herein by reference; now,           |  |  |
| 14 | therefore, be it  |  |  |
| 15 | RESOLVED, That under California Elections Code, Sections 9269 and 15400, this                     |  |  |
| 16 | Board of Supervisors affirms the Director of Election's certified results for the City and County |  |  |
| 17 | of San Francisco's November 3, 2020, Consolidated General Election and declares the               |  |  |
| 18 | results for the local elective offices and local ballot measures, as follows:                     |  |  |
| 19 |   |  |  |
| 20 | SECTION 1. LOCAL ELECTIVE OFFICES.  |  |  |
| 21 | The persons listed below are declared elected to the offices indicated:                           |  |  |
| 22 | 1. CONNIE CHAN  |  |  |
| 23 | Member, Board of Supervisors, District 1  |  |  |
| 24 | 2. AARON PESKIN   |  |  |
| 25 | Member, Board of Supervisors, District 3  |  |  |

| 1  | 3.  | DEAN PRESTON                                |
|----|-----|---|
| 2  |     | Member, Board of Supervisors, District 5    |
| 3  | 4.  | MYRNA MELGAR                                |
| 4  |     | Member, Board of Supervisors, District 7    |
| 5  | 5.  | HILLARY RONEN                               |
| 6  |     | Member, Board of Supervisors, District 9    |
| 7  | 6.  | AHSHA SAFAI                                 |
| 8  |     | Member, Board of Supervisors, District 11   |
| 9  | 7.  | JENNY LAM                                   |
| 10 |     | Member, Board of Education                  |
| 11 | 8.  | MARK SANCHEZ                                |
| 12 |     | Member, Board of Education                  |
| 13 | 9.  | KEVINE BOGGESS                              |
| 14 |     | Member, Board of Education                  |
| 15 | 10. | MATT ALEXANDER                              |
| 16 |     | Member, Board of Education                  |
| 17 | 11. | SHANNELL WILLIAMS                           |
| 18 |     | Member, Community College Board of Trustees |
| 19 | 12. | TOM TEMPRANO                                |
| 20 |     | Member, Community College Board of Trustees |
| 21 | 13. | ALIYA CHISTI                                |
| 22 |     | Member, Community College Board of Trustees |
| 23 | 14. | ALAN WONG                                   |
| 24 |     | Member, Community College Board of Trustees |
| 25 |     |   |

| 1  | 15. BEVAN DUFTY  |  |  |  |
|----|--|--|--|--|
| 2  | BART District Board of Directors, District 9   |  |  |  |
| 3  |  |  |  |  |
| 4  | SECTION 2. LOCAL BALLOT MEASURES.  |  |  |  |
| 5  | Each measure listed below is declared adopted:   |  |  |  |
| 6  | 1. Bonds   |  |  |  |
| 7  | The following Bond required and received an affirmative vote of two-thirds (66.67%) of |  |  |  |
| 8  | the votes cast thereon and was therefore passed by the voters:                         |  |  |  |
| 9  | PROPOSITION A: Health and Homelessness, Parks, and Streets Bond                        |  |  |  |
| 10 |  |  |  |  |
| 11 | 2. Charter Amendments  |  |  |  |
| 12 | The following Charter Amendments required and received an affirmative vote of a        |  |  |  |
| 13 | majority (50%, plus 1) of the votes cast thereon and were therefore passed by the      |  |  |  |
| 14 | voters:  |  |  |  |
| 15 | PROPOSITION B: Department of Sanitation and Streets, Sanitation and Streets            |  |  |  |
| 16 | Commission, and Public Works Commission  |  |  |  |
| 17 | PROPOSITION C: Removing Citizenship Requirements for Members of City Bodies            |  |  |  |
| 18 | PROPOSITION D: Sheriff Oversight   |  |  |  |
| 19 | PROPOSITION E: Police Staffing   |  |  |  |
| 20 | PROPOSITION F: Business Tax Overhaul   |  |  |  |
| 21 |  |  |  |  |
| 22 | 3. Ordinances  |  |  |  |
| 23 | The following Ordinance required and received an affirmative vote of two-thirds        |  |  |  |
| 24 | (66.67%) of the votes cast thereon and was therefore passed by the voters:             |  |  |  |
| 25 | PROPOSITION J: Parcel Tax for San Francisco Unified School District                    |  |  |  |

25

| 1  | The following Ordinances required and received an affirmative vote of a majority (50%, |  |
|----|--|--|
| 2  | plus 1) of the votes cast thereon and were therefore passed by the voters:             |  |
| 3  | PROPOSITION H: Neighborhood Commercial Districts and City Permitting                   |  |
| 4  | PROPOSITION I: Real Estate Transfer Tax  |  |
| 5  | PROPOSITION K: Affordable Housing Authorization  |  |
| 6  | PROPOSITION L: Business Tax Based on Comparison of Top Executive's Pay to              |  |
| 7  | Employees' Pay   |  |
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## City and County of San Francisco **Tails**

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

## Resolution

File Number:

201336

Date Passed: December 08, 2020

Resolution declaring the results of the November 3, 2020, Consolidated General Election.

December 08, 2020 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 201336

I hereby certify that the foregoing Resolution was ADOPTED on 12/8/2020 by the Board of Supervisors of the City and County of San Francisco.

> Angela Calvillo Clerk of the Board

London N. Breed Mayor

**Date Approved** 

12.18.20