[Memorandum of Understanding.]

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By:

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Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby adopts and implements Amendment #1 amending the 2006-2009 Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 by extending the terms of the parties' Agreement through June 30, 2010.

Ordinance adopting and implementing Amendment #1 to the 2006-2009 Memorandum

Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry,

of Understanding between the City and County of San Francisco and the United

Local 38 by extending the terms of the parties' Agreement through June 30, 2010.

Amendment #1 to the Memorandum of Understanding so implemented is on file in the office of the Board of Supervisors in Board File No. 080807

APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney

Chief Labor Attorney

MAYOR NEWSOM , Supervisor Elsbernd BOARD OF SUPERVISORS

Page 1 6/9/2008



## City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

## **Ordinance**

File Number:

080807

**Date Passed:** 

Ordinance adopting and implementing Amendment #1 to the 2006-2009 Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 by extending the terms of the parties' Agreement through June 30, 2010.

July 8, 2008 Board of Supervisors - PASSED ON FIRST READING

Ayes: 10 - Alioto-Pier, Chu, Daly, Dufty, Elsbernd, Maxwell, McGoldrick,

Mirkarimi, Peskin, Sandoval Excused: 1 - Ammiano

July 16, 2008 Board of Supervisors — FINALLY PASSED

Ayes: 11 - Alioto-Pier, Ammiano, Chu, Daly, Dufty, Elsbernd, Maxwell,

McGoldrick, Mirkarimi, Peskin, Sandoval

File No. 080807

I hereby certify that the foregoing Ordinance was FINALLY PASSED on July 16, 2008 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo Clerk of the Board

Mayor Gavin Newsom

7.21.00

**Date Approved**