

For additional information pertaining to this meeting or matter, please see the complete agenda or packet at the following link: https://sfbos.org/sites/default/files/bac050422_agenda.pdf

CALIFORNIA NEWSPAPER SERVICE BUREAU

DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012
Telephone (800) 788-7840 / Fax (800) 464-2839
Visit us @ www.LegalAdstore.com

BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ - Budget & Appropriations Committee Meeting - 5/4/22

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/01/2022

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$104.62
Total	\$104.62

EXM# 3582024

**NOTICE OF REGULAR
MEETING SAN FRAN-
CISCO BOARD OF
SUPERVISORS BUDGET
AND APPROPRIATIONS
COMMITTEE CITY HALL,
LEGISLATIVE CHAMBER,
ROOM 250, May 4, 2022 -
1:00 PM**

This meeting will be held in-person at the location above and accessible remotely. Public comment will be taken in-person and via telephone at 1 (415) 655-0001 / Meeting ID: 2488 607 7768 #. Visit www.sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 26, 78, or 99 (depending upon your provider). Visit www.sfbos.org/remote-meeting-call for more information. The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> or by calling (415) 554-5184.

EXM-3582024#



* A 0 0 0 0 0 6 0 0 6 8 0 9 *

SAN FRANCISCO EXAMINER

This space for filing stamp only

835 MARKET ST, SAN FRANCISCO, CA 94103
Telephone (415) 314-1835 / Fax (510) 743-4178

BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA - 94102

EXM#: 3582024

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, May 4, 2022 - 1:00 PM

This meeting will be held in-person at the location above and accessible remotely. Public comment will be taken in-person and via telephone at 1 (415) 655-0001 / Meeting ID: 2488 607 7768 #. Visit www.sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 26, 78, or 99 (depending upon your provider). Visit www.sfbos.org/remotemeeting-call for more information. The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-lrc> or by calling (415) 554-5184.

EXM-3582024#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
BJJ - Budget & Appropriations Committee Meeting - 5/4/22

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/01/2022

Executed on: 05/02/2022
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 6 0 3 3 0 0 0 *

Email