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Ad Description

BJJ - Budget & Finance Committee Meeting - 3/23/22

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AND FINANCE COMMIT-
TEE CITY HALL, LEGISLA-
TIVE CHAMBER, ROOM
250 MARCH 23, 2022 -
10:30 AM

This meeting will be held in-
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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN FRANCISCO) ss

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Ad Description:
BJJ - Budget & Finance Committee Meeting - 3/23/22

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/20/2022

Executed on: 03/21/2022
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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