

For additional information pertaining to these meetings or matters, please see the complete agendas or packets at the following links: http://sfbos.org/sites/default/files/gao102022_agenda.pdf
https://sfbos.org/sites/default/files/gao102022_specialagenda.pdf

CALIFORNIA NEWSPAPER SERVICE BUREAU

DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012
Telephone (800) 788-7840 / Fax (800) 464-2839
Visit us @ www.LegalAdstore.com

STEPHANIE CABRERA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

SC 10.20.22 Government Audit and Oversight - Meeting

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

10/16/2022

EXM# 3634354

**NOTICE OF REGULAR &
SPECIAL MEETINGS
SAN FRANCISCO BOARD
OF SUPERVISORS
GOVERNMENT AUDIT AND
OVERSIGHT COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
October 20, 2022 - 10:00
AM & 10:05 AM**

This meeting will be held in-person at the location above and accessible remotely. Public comment will be taken in-person and via telephone at 1 (415) 655-0001 / Meeting ID: **2484 338 8697 #**. Visit www.sfgovtv.org to stream video of the live meetings or watch on SF Cable Channel 26, 28, 78, or 99 (depending upon your provider). Visit www.sfbos.org/remotemeeting-call for more information. The agenda packets and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> or by calling (415) 554-5184.

EXM-3634354#

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

| | |
|-------------|----------|
| Publication | \$115.20 |
| Total | \$115.20 |



* A 0 0 0 0 0 6 1 3 9 5 6 5 *