

1 [Memorandum of Understanding - Carpenters 46 Northern California Counties Conference  
2 Board, Carpenters Local Union No. 22, Pile Drivers, Divers, Carpenters, Bridge, Wharf and  
3 Dock Builders, Local Union No. 34]

4 **Ordinance adopting and implementing the Memorandum of Understanding between the**  
5 **City and County of San Francisco and the Carpenters 46 Northern California Counties**  
6 **Conference Board, on behalf of the Northern California Carpenters Regional Council**  
7 **and its Affiliated Local Union, and Carpenters Local Union No. 22 (“Local 22”), and Pile**  
8 **Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34**  
9 **(collectively “Union”), to be effective July 1, 2024, through June 30, 2027.**

10 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
11 **Additions to Codes** are in single-underline italics Times New Roman font.  
12 **Deletions to Codes** are in ~~strikethrough italics Times New Roman font~~.  
13 **Board amendment additions** are in double-underlined Arial font.  
14 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
15 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
16 subsections or parts of tables.

17 Be it ordained by the People of the City and County of San Francisco:

18 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum  
19 of Understanding (“MOU”) between the City and County of San Francisco and Carpenters 46  
20 Northern California Counties Conference Board, on behalf of the Northern California  
21 Carpenters Regional Council and its Affiliated Local Union, and Carpenters Local Union No.  
22 22 (“Local 22”), and Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local  
23 Union No. 34 (collectively “Union”), to be effective July 1, 2024 through June 30, 2027.

24 The MOU so implemented is on file with the Clerk of the Board of Supervisors in Board  
25 File No. 240515.





City and County of San Francisco  
Tails  
Ordinance

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 240515

Date Passed: June 18, 2024

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Carpenters 46 Northern California Counties Conference Board, on behalf of the Northern California Carpenters Regional Council and its Affiliated Local Union, and Carpenters Local Union No. 22 ("Local 22"), and Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34 (collectively "Union"), to be effective July 1, 2024, through June 30, 2027.'

June 06, 2024 Government Audit and Oversight Committee - RECOMMENDED AS COMMITTEE REPORT

June 11, 2024 Board of Supervisors - PASSED ON FIRST READING


Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton


June 18, 2024 Board of Supervisors - FINALLY PASSED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 240515

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 6/18/2024 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

  
London N. Breed  
Mayor

6/27/24  
Date Approved