

1 [Accept and Expend Grant - Alternative Process County Competitive Allocation Funds -  
2 California Department of Housing and Community Development - No Place Like Home Grant  
3 Program - Up to \$322,157]

4 **Resolution authorizing the Mayor’s Office of Housing and Community Development, on**  
5 **behalf of the City and County of San Francisco, to participate in the third round Notice**  
6 **of Funding Availability and accept and expend the county competitive allocation award**  
7 **for an amount up to \$322,157 under the California Department of Housing and**  
8 **Community Development No Place Like Home Program, which provides funding for**  
9 **counties to develop multifamily housing specifically for persons with serious mental**  
10 **illness who are homeless, chronically homeless, or at-risk of chronic homelessness,**  
11 **for a term to be determined following Board approval.**

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13 WHEREAS, The State of California Department of Housing and Community  
14 Development (“Department”) issued a Notice of Funding Availability, amended October 23,  
15 2020, as may be amended from time to time, (“NOFA”), under the No Place Like Home  
16 Program (“NPLH” or “Program”) authorized by Government Code, Section 15463, Part 3.9 of  
17 Division 5 (commencing with Section 5849.1) of the Welfare and Institutions Code, and  
18 Welfare and Institutions Code, Section 5890; and

19 WHEREAS, The NOFA relates to the availability of approximately \$202,000,000 in  
20 Competitive Allocation funds under the NPLH Program; and

21 WHEREAS, The City and County of San Francisco (“County”) is an Alternative  
22 Process County within the meaning as described in the NPLH Program Guidelines, amended  
23 October 23, 2020 (“Guidelines”); now, therefore, be it

24 RESOLVED, That the Board of Supervisors does hereby determine and declare that  
25 the County is hereby authorized and directed to apply for and accept the NPLH Program

1 funds, as detailed in the NOFA released October 23, 2020, as may be amended from time to  
2 time, up to the amount authorized by the Guidelines and applicable state law; and, be it

3 FURTHER RESOLVED, That the Director of the Mayor’s Office of Housing and  
4 Community Development, or designee, is hereby authorized and directed to act on behalf of  
5 the County in connection with the NPLH Competitive Allocation award, and upon satisfactory  
6 completion of negotiations, to enter into, execute, and deliver a State of California Standard  
7 Agreement (“Standard Agreement”) and any and all other documents required or deemed  
8 necessary or appropriate as security for, evidence of, or pertaining to the NPLH Program  
9 funds, and all amendments thereto (collectively, the “NPLH Program Documents”); and, be it

10 FURTHER RESOLVED, That the County shall be subject to the terms and conditions  
11 that are specified in the Standard Agreement; that the application in full is incorporated as  
12 part of the Standard Agreement; that any and all activities funded, information provided, and  
13 timelines represented in the application are enforceable through the Standard Agreement;  
14 and that the County will use the NPLH Program funds in accordance with the Guidelines,  
15 other applicable rules and laws, the NPLH Program Documents, and any and all NPLH  
16 Program requirements; and, be it

17 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
18 indirect costs in the grant budget; and, be it

19 FURTHER RESOLVED, That the County will ensure that mental health supportive  
20 services are available to a project’s NPLH tenants for at least 20 years and will ensure  
21 coordination of the provision of or referral to other services (including, but not limited to,  
22 substance use services) in accordance with a project’s relevant supportive services plan in  
23 accordance with Welfare and Institutions Code, Section 5849.8(a).

1 Recommended:

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3 /s/  
Eric D. Shaw, Director, MOHCD

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5 Approved:

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7 /s/  
London N. Breed, Mayor

/s/  
Ben Rosenfield, Controller

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City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 210119

Date Passed: March 02, 2021

Resolution authorizing the Mayor's Office of Housing and Community Development, on behalf of the City and County of San Francisco, to participate in the third round Notice of Funding Availability and accept and expend the county competitive allocation award for an amount up to \$322,157 under the California Department of Housing and Community Development No Place Like Home Program, which provides funding for counties to develop multifamily housing specifically for persons with serious mental illness who are homeless, chronically homeless, or at-risk of chronic homelessness, for a term to be determined following Board approval.

February 24, 2021 Budget and Finance Committee - RECOMMENDED

March 02, 2021 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 210119

I hereby certify that the foregoing Resolution was ADOPTED on 3/2/2021 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

Mayor

3.12.21

Date Approved