

1 [Apply for Grant Application - California Department of Housing and Community Development
2 - Local Housing Trust Fund Program Grant - Not to Exceed \$5,000,000]

3 **Resolution authorizing the Mayor's Office of Housing and Community Development, on**
4 **behalf of the City and County of San Francisco, to execute a grant application for a**
5 **grant to fund affordable housing development under the California Department of**
6 **Housing and Community Development's Local Housing Trust Fund Program, for an**
7 **amount not to exceed \$5,000,000.**

8
9 WHEREAS, The State of California (the "State"), California Department of Housing
10 and Community Development ("Department") is authorized to provide up to \$53 million under
11 the Local Housing Trust Fund ("LHTF") Program from the Veterans and Affordable Housing
12 Bond Act of 2018 (Proposition 1) (as described in Health and Safety Code, Section 50842.2 et
13 seq. (Chapter 365, Statutes of 2017 (SB 3)) ("Program"); and

14 WHEREAS, The Department issued a Notice of Funding Availability ("NOFA") dated
15 March 7, 2023, under the LHTF Program; and

16 WHEREAS, The City and County of San Francisco, acting through the Mayor's Office
17 of Housing and Community Development ("Applicant") has established an eligible "Local or
18 Regional Housing Trust Fund" (as defined under the Program) and desires to apply to the
19 Department for Program Funds to administer one or more eligible activities using Program
20 Funds, which includes the development of affordable housing; and

21 WHEREAS, The Department may approve funding allocations for the LHTF Program,
22 subject to the terms and conditions of Health and Safety Code, Section 50842.2, the LHTF
23 Program Guidelines, NOFA, Program requirements, the Standard Agreement and other
24 related contracts between the Department and LHTF award recipients; now, therefore, be it

25 **RESOLVED**, That if the Applicant receives an award of LHTF funds from the

1 Department pursuant to the above referenced LHTF NOFA, Applicant represents and certifies
2 that it will use all such funds on Eligible Projects in a manner consistent and in compliance
3 with all applicable state and federal statutes, rules, regulations, and laws, including, without
4 limitation, all rules and laws regarding; and, be it

5 FURTHER RESOLVED, That the Mayor's Office of Housing and Community
6 Development is hereby authorized to act as the manager in connection with the Department's
7 funds to Eligible Projects (as defined under the Program) pursuant to the above described
8 Notice of Funding Availability in an amount not to exceed \$5,000,000 (the "LHTF Award");
9 and, be it

10 FURTHER RESOLVED, That as condition of the Program Funds, the Applicant will
11 match on a dollar for dollar basis the LHTF Award pursuant to Guidelines Section 104, subject
12 to any applicable approval by the Board of Supervisors, and will use such matching finds on a
13 dollar-for-dollar basis for the same Eligible Project for which Program Funds are used, as
14 required by Health and Safety Code, Section 50843.5(c); and, be it

15 FURTHER RESOLVED, Pursuant to this Resolution, the LHTF funds will be expended
16 only for Eligible Projects and consistent with all program requirements, as described in
17 Attachment 1; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors acknowledges that if the
19 Application is successful, the City, through MOHCD, shall seek Board of Supervisors approval
20 of the Standard Agreement; and, be it

21 FURTHER RESOLVED, The Applicant shall be subject to the terms and conditions as
22 specified in the Standard Agreement, Health and Safety Code, Section 50842.2, and LHTF
23 Program Guidelines; and, be it

24 FURTHER RESOLVED, The Director of the Mayor's Office of Housing and Community
25 Development, or his designee, is authorized to execute the LHTF Program Application and

1 any subsequent amendments or modifications thereto, as well as any other documents which
2 are related to the Program or the LHTF Award to Applicant, as the Department may deem
3 appropriate.

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RECOMMENDED:

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Eric D. Shaw, Director,
Mayor's Office of Housing and Community Development

1 ATTACHMENT 1

2 LOCAL HOUSING TRUST FUND PROGRAM

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4 If awarded by the California Department of Housing and Community Development, applicant
5 will use the Local Housing Trust Fund and matching funds through the San Francisco Housing
6 Trust Fund for construction financing of 100% affordable new construction rental housing
7 affordable to and restricted to households at 60% Area Median Income or less, including at
8 least 30% of the units restricted to Extremely Low-Income households at 30% of Area Median
9 Income or less, with incomes as defined by the Department of Housing and Community
10 Development.

11 All financing will support 100% affordable new construction projects in the City and
12 County of San Francisco.

13 At least 30% of the units will be permanent supportive housing units restricted to
14 Extremely Low-Income households at 30% of Area Median Income or less.

15 The City and County of San Francisco will prioritize projects for funding that have
16 already completed a first phase of predevelopment funding.



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails
Resolution

File Number: 230486

Date Passed: May 16, 2023

Resolution authorizing the Mayor's Office of Housing and Community Development, on behalf of the City and County of San Francisco, to execute a grant application for a grant to fund affordable housing development under the California Department of Housing and Community Development's Local Housing Trust Fund Program, for an amount not to exceed \$5,000,000.


May 10, 2023 Budget and Finance Committee - RECOMMENDED

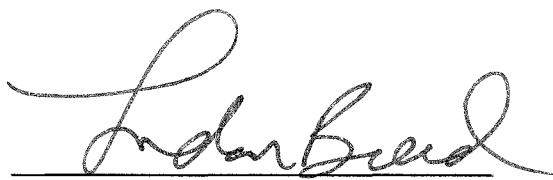
May 16, 2023 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai and Walton
Excused: 1 - Stefani

File No. 230486

I hereby certify that the foregoing Resolution was ADOPTED on 5/16/2023 by the Board of Supervisors of the City and County of San Francisco.


Angela Calvillo
Clerk of the Board


London N. Breed
Mayor

5/26/23
Date Approved